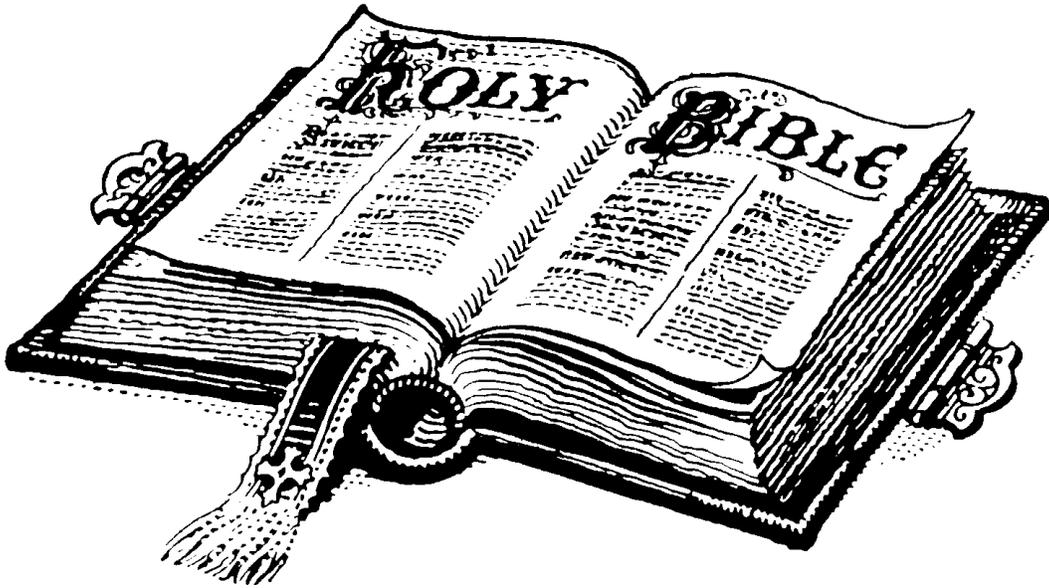


The Order for Morning Prayer

Trinity Sunday,
1772, in Berkeley County, Virginia



Morning Prayer

Opening remarks by:

The Resident Vestry representative, Colonel Adam Stephen (Martin Keesecker)

The Senior Warden of Norborne Parish, Colonel Samuel Washington (Phil Steptoe)

The Rector of Norborne Parish, the Rev. Daniel Sturgis (Bishop Klusmeyer)

Opening Hymn: H-398 “*I Sing The Almighty Power of God*”

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Opening Sentences

Priest: If we say, that we have no sin, we deceive ourselves, and the Truth is not in us | But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Confession of Sin

Priest: Dearly beloved brethren, the scripture moveth us in sundry places to acknowledge, and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly father; but confess them with an humble lowly penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

A general Confession to be said of the whole congregation, after the Minister, all kneeling.

People: *Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, we have left undone those things we ought to have done, And we have done those things which we ought not to have done, And there is no health in us : But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind, in Christ Jesus our Lord : And grant O most merciful father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.*

The Absolution, or Remission of sins to be pronounced by the Priest alone, standing, the people still kneeling.

Priest: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power and commandment to his ministers to declare, and pronounce to his people being penitent, the absolution and remission of their sins : He pardoneth, and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his holy spirit, that those things may please him which we do, at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer here, and at the end of all other prayers; Amen.

Then the Minister shall kneel and say the Lord's Prayer with an audible voice: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in divine service.

Priest and People: *Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done in earth as it is in heaven, Give us this day our daily bread : And forgive us our trespasses, As we forgive them that trespass against us : And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.*

People: *Amen.*

Then likewise he shall say.

Priest: O Lord, open thou our lips.

People: *And our mouth shall show forth thy praise.*

Priest: O God, make speed to save us.

People: *O Lord make haste to help us.*

Here, all standing up, the Priest shall say.

Priest: Glory be to the Father, and to the Son: and to the holy Ghost.

People: *As it was in the beginning, is now, and ever shall be : world without end. Amen.*

Priest: Praise ye the Lord.

People: *The Lord's name be praised.*

The Venite S-3 (Solo by Catherine Riddell)

O come, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation

Let us come before his presence with thanksgiving : and show ourselves glad in him with Psalms.

For the Lord is a great God : and a great King above all Gods.

In his hand are all the Corners of the Earth : and the strength of the Hills is his also.

The sea is his, and he made it: and his hands prepared the dry Land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture and the sheep of his hand.

Today if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness.

When your fathers tempted me : proved me and saw my works.

Forty years ago I grieved with this generation and said : it is a people that do error in their hearts, for they have not known my ways.

Unto whom I swore in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. ***Amen.***

Psalm: 8

1 O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightiest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visit him?

5 For thou hast made him a little lower than the Angels; and hast crowned him with glory and honor.

6 Thou made him to have dominion over the works of thy hands; thou hast put all things under his feet.

7 All sheep and oxen, yea and the beasts of the field.

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O Lord our Lord, how excellent is thy name in all the earth!

Glory be to the Father, and to the Son: and to the holy Ghost.

People: *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

The First Lesson

Here beginneth the first lesson from the book of Proverbs, Chapter 8, verses 1-4, and verses 22-31

1 Does not Wisdom cry? And Understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She cryeth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call, and my voice is to the sons of man.

22. The Lord possessed me in the beginning of his way, before his works of old.

23 I was set up from everlasting, from the beginning, or ever the earth was.

24 When there were no depths, I was brought forth : when there were no fountains abounding with water.

25 Before the mountains were settled : before the hills, was I brought forth:

26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

27 When he prepared the heavens, I was there : when he set a compass upon the face of the depth.

28 When he established the clouds above : when he strengthened the fountains of the deep.

29 When he gave to the sea his decree, that the waters should not pass his commandment : when he appointed the foundations of the earth:

30 Then I was by him, as one brought up with him : and I was daily his delight, rejoicing always before him:

31 Rejoicing in the habitable part of his earth, and my delights were with the son of men.

32 Now therefore hearken unto me, O ye children : for blessed are they that keep my ways.

Here endeth the first lesson.

The Second Lesson

Here beginneth the second lesson from the epistle of Saint Paul to the Romans, chapter 5, verses 1-5.

1 Therefore being justified by faith, we have peace with God, through our Lord Jesus Christ.

2 By whom also we have access by faith, into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also, knowing that tribulation worketh patience:

4 And patience, experience: and experience, hope:

5 And hope maketh not ashamed, because the love of God is shed abroad in our hearts, by the holy Ghost, which is given unto us.

Here endeth the second lesson.

The Third Lesson (Rev. Sturgis)

Here beginneth the third lesson from the Gospel according to Saint John, chapter 16, verses 12-15

I have yet many things to say unto you, but ye cannot bear them now:

13 Howbeit, when he the spirit of truth is cometh, he will guide you into all truth: For he shall not speak of himself: but whatsoever he shall hear, that shall he speak, and he will show you things to come.

14 He shall glorify me, for he shall receive of mine, and shall show it unto you.

15 All things that the Father hath, are mine: therefore said I that he shall take of mine, and shall show it unto you.

Here endeth the third lesson.

Hymn: H-493 *“O For a Thousand Tongues to Sing”*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

The Homily

The Reverend Mister Sturgis

The Apostles Creed

Priest and People: *I believe in God, the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the holy Ghost, Born of the virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried. He descended into Hell, The third day he rose again from the dead. He ascended into Heaven, And sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead. I believe in the holy Ghost, The holy Catholic Church, The Communion of Saints, The forgiveness of sins, The resurrection of the body, And the life everlasting. Amen.*

And after that, these prayers followed, all devoutly kneeling, the Minister first pronouncing with a loud voice.

Priest: The Lord be with you.

People: *And with thy Spirit.*

Priest: Let us pray.

Lord have mercy upon us,

Christ have mercy upon us.

Lord have mercy upon us.

Then the Minister, Clerks and people shall say the Lord's prayer with a loud voice.

Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. Amen.

Then the Priest standing up, shall say.

Priest: O Lord show thy mercy upon us,

People: *And grant us thy salvation.*

Priest: O Lord save the King.

People: *And mercifully hear us when we call upon thee.*

Priest: Indue thy Ministers with righteousness.

People: *And make thy chosen people joyful.*

Priest: O Lord save thy people.

People: *And bless thine Inheritance.*

Priest: Give peace in our time, O Lord.

People: *Because there is none other that fighteth for us, but only thou, O God.*

Priest: O God make clean our hearts within us,

People: *And take not thy holy Spirit from us.*

The Collects

For The Day:

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

For Peace:

O God who art the Author of peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom : defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defense, may not fear the power of any Adversaries through the might of Jesus Christ our Lord. *Amen.*

For Grace:

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger: but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

A Prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty, King of Kings, Lord of Lords, the only ruler of Princes, who dost from thy throne behold all the dwellers upon earth: most heartily we beseech thee with thy favor to behold our most gracious sovereign Lord King George, and so replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way. Indue him plenteously with heavenly gifts; grant him in health, and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy, and felicity, through Jesus Christ our Lord. *Amen.*

A Prayer for the Royal Family

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Queen Charlotte, George, the Prince of Wales, and the royal family. Indue them with thy holy spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and people.

Almighty and everlasting God, who alone workest great marvels, send down upon our Bishops (especially our Lord Bishop of London, Richard) and Curats, and all congregations committed to their charge the healthful spirit of thy grace: and that they may truly please thee, pour upon them the continual dew of thy blessing: grant this, O Lord, for the honor of our Advocate, and Mediator Jesus Christ. *Amen.*

A Prayer of Saint Chrysostome.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their Requests: fulfill now, O Lord, the desires, and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth and in the world to come life everlasting. *Amen.*

The Benediction:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer

Go in peace to love and serve the Lord.

Hymn: H-362 “*Holy, Holy, Holy*”

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.