

The
Celebration of New Ministry
and
Institution
of
The Very Rev. Bobby Shives
as Rector of
Trinity Episcopal Church



Sunday, February 19, 2023
at 5:00 pm

Prelude: Highland Cathedral

Opening Hymn: H 525 "The Church's One Foundation"

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

The Institution

The Wardens, standing before the bishop with the new minister, say these or similar words

Bishop Matthew, we have come together today to welcome the Rev. Bobby Shives who has been chosen to serve as rector of Trinity Episcopal Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

Letter of Institution

The Bishop then says.

Bobby, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Rector: I do.

*Bishop: Will you who witness this new beginning support and uphold Bobby
in this ministry?*

People: We will.

*Bishop: Let us then offer our prayers to God for all his people, for this congregation, and for
Bobby their Rector.*

The Litany for the Mission of the Church

The People kneel.

Leader Holy God, in whom all things in heaven and earth have their being,

People **Have mercy on us.**

Leader Jesus the Christ, through whom the world is reconciled to the Father,

People **Have mercy on us.**

Leader Holy Spirit, whose glory fills the world and searches the depths of God,

People **Have mercy on us.**

Leader Blessed Trinity, source of both unity and diversity,

People **Have mercy on us.**

Leader From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,

People **Savior, deliver us.**

Leader From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,

People **Savior, deliver us.**

Leader From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People **Savior, deliver us.**

Leader From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

People **Savior, deliver us.**

Leader O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

People **Hear us, O Christ.**

Leader Touch our eyes, that we may see your glory in all creation.

People **Hear us, O Christ.**

Leader Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

People **Hear us, O Christ.**

Leader Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

People **Hear us, O Christ.**

Leader Touch our hearts, that we may discern the mission to which you call us.
People **Hear us, O Christ.**
Leader Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
People **Hear us, O Christ.**
Leader Touch our hands, that we may each accomplish the work you give us to do.
People **Hear us, O Christ.**
Leader Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.
People **Hear us, O Christ.**
Leader Open the hearts and hands of many to support your Church in this and every place.
People **Hear us, O Christ.**

Bishop: The Lord be with you.
People: ***And also, with you.***
Bishop: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Everliving God, strengthen and sustain Bobby., that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: ***Amen.***

The First Lesson: Joshua 1: 7-9

A Reading from the Book of Joshua.

7 Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. 8 This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. 9 I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

Reader: The Word of the Lord.
People: **Thanks be to God.**

Canticle (inspired by Psalm 146)

1. My life flows on in end - less song; a - bove earth's lam - en - ta - tion, I
 2. What though my joys and com - forts die? My Sav - ior still is liv - ing. What
 5 3. I lift my eyes; the cloud grows thin; I see the blue a - bove it; And
 hear the real, though far - off hymn that hails a new cre - a - tion. Through
 though the shad - ows gath - er 'round? A new song Christ is giv - ing. No
 9 day by day this path - way smooths, since first I learned to love it. The
 all the tu - mult and the strife, I hear the mu - sic ring - ing; It
 storm can shake my in - most calm, while to that Rock I'm cling - ing; Since
 13 peace of Christ makes fresh my hear, a foun - tain ev - er spring - ing;; All
 finds and ech - o in my soul~ how can I keep from sing - ing?
 Love com - mands both heaven and earth, how can I keep from sing - ing?
 things are mine since I am Christ's~ how can I keep from sing - ing?

Words and Music: Anon. in *Bright Jewels* for the Sunday School ed. Bobby Lowry Tune: *Endless Song* From *The New Century Hymnal* ©1995 the Pilgrim Press. Permission is granted for this one-time use.

Second Reading Ephesians 4:7, 11-16

A Reading from Ephesians 4:7, 11-16

7 But each of us was given grace according to the measure of Christ's gift. 11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors, and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. 14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.
People: Thanks be to God.

Sequence Hymn: H-450 "All Hail the Power of Jesus"

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Holy Gospel

Please stand as you are able.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John (15:9-16)

People: **Glory to you, Lord Christ.**

9 As the Father has loved me, so I have loved you; abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 I have said these things to you so that my joy may be in you, and that your joy may be complete. 12 'This is my commandment, that you love one another as I have loved you. 13 No one has greater love than this, to lay down one's life for one's friends. 14 You are my friends if you do what I command you. 15 I do not call you servants[a] any longer, because the servant[b] does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. 16 You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon The Right Rev. Matthew Cowden

The Induction

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new Rector.

The Senior Warden of the congregation presents a Bible, saying.

Bobby, accept this Bible, and be among us as one who proclaims the Word.

People: **Amen.**

The Bishop presents a vessel of water, saying.

Bobby, take this water, and help me baptize in obedience to our Lord.

People: **Amen.**

A Lay Eucharistic Minister of the congregation presents a stole, saying.

Bobby, receive this stole, and be among us as a pastor and priest.

People: **Amen.**

A member of the congregation presents a book of prayers, saying.

Bobby, receive this Book of Common Prayer, and be among us as a man of prayer.

People: **Amen.**

A pastoral care team member of the congregation presents olive oil, saying.

Bobby, use this oil, and be among us as a healer and reconciler.

People: **Amen.**

The Parish Administrator presents the key to the church, saying.

Bobby, receive this key, and let the doors of this place be open to all people.

People: **Amen.**

Representative clergy from the diocese presents the Constitution and Canons of this Church, saying.
Bobby, obey these Canons, and be among us to share in the councils of this diocese.

People: **Amen.**

Members of the Altar Guild present bread and wine, saying

Bobby, take this bread and wine, and be among us to break the Bread and bless the Cup.

People: **Amen.**

The Bishop then says.

Bobby, let all these be signs of the ministry which is mine and yours in this place.

People: **Amen.**

The new Rector may then kneel in the midst of the church and say.

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit.

Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word.

Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new Rector to the congregation, saying.

Greet your new Rector.

The Congregation expresses its approval. Applause is appropriate.

The new Rector then says to the people

The peace of the Lord be always with you.

People: ***And also, with you.***

Welcome and Announcements

THE HOLY COMMUNION

The offertory- Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. Psalm 50:14

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore,

according to his command, O God,

Celebrant and People

We remember his death,

We proclaim his resurrection; We

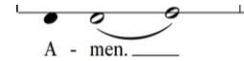
await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses as we
forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem

Je - sus, Lamb of God: _____ have mer - cy on _____ us. _____

Je - sus, bear - er of our sins: have mer - cy on _____ us. _____

Je - sus, _____ re - deem - er, re - deem - er of _____ the world: _____

give _____ us your peace, _____ give _____ us _____ your peace. _____

Facing the people, the Celebrant says the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: LEVAS 154 “Taste and See”

Refrain

Taste and see. Taste and see the good - ness of the Lord. O

Taste and see. Taste and see the good - ness of the Lord, of the Lord

1..I will bless the Lord at all times. His
2.Glo - ri - fy the Lord with me. To -
3.Wor - ship the Lord all you peo - ple.

praise shall al - ways be on my lips; my
geth - er let us all praise His name. I
You'll want for noth - ing if you ask.

soul shall glo - ry in the Lord; for
called the Lord and He an - swered me; from
Taste and see that God is good; in

He has been so good to me.
all my trou - bles He set me free.
Him we need put all our trust.

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Post-Communion Prayer

All:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Bobby may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer for Mission

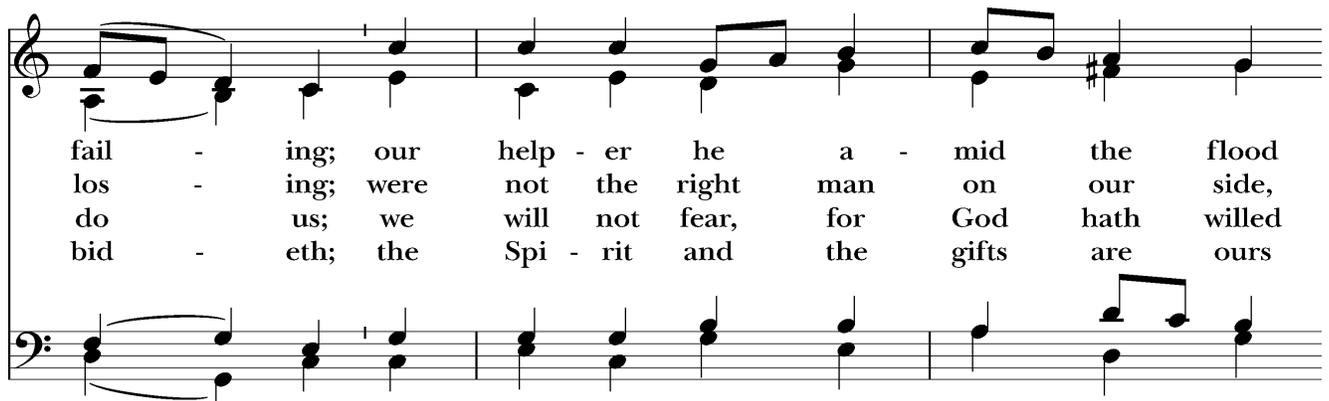
Dear God, guide us at Trinity Episcopal Church to be an inclusive and caring Christ-centered community nurtured by our worship and tradition. We ask you to strengthen and guide us as we live out our mission to welcome and celebrate the diversity of all people through spiritual education, growth in faith, and service in Christ's name. Amen.

Blessing

Closing Hymn: H 688



1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing: for still our an - cient foe
the man of God's own choos - ing: dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

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Dismissal

Postlude *“Immortal, Invisible”*

Tune: St. Denio, Traditional Welsh Melody
 Arr: Gerald Peterson

Participants

The Rt. Rev. Matthew Cowden, Bishop of West Virginia, Presiding
The Very Rev. Bobby Shives, Rector

Bishop's Chaplain: The Rev. Chad Slater
Lay Eucharistic Minister: Mike Braswell and
Pat McMillan

Lectors: Philip Steptoe and Greg Janes

Music Director: Coty Graff

Altar Guild: Jennifer Mucklow

Parish Administrator: Lisa Sorrentino-Miller

Hospitality: St. Mary's Guild

Presenters

Bible: Phil Steptoe, Senior Warden

Water: Bishop Cowden

Stole: Lynn Steptoe, altar Guild

Book of Common Prayer and Oil: Jennifer Mucklow, Altar Guild

Church Keys: Lisa Sorrentino-Miller, Parish Administrator

Constitution & Canons: Rev. Dean Lawrence

Bread & Wine: Greg Janes, Junior Warden

Outreach and Hospitality: St. Mary's Guild



Thank you for joining us for our celebration today!

All are welcome to join us after the service in our fellowship hall for dinner provided
by Trinity Episcopal Church and St. Mary's Guild