

*A Memorial Service and Celebration of Life*  
*Roland William Riddell*  
*July 15, 1937-December 28, 2021*



*April 9<sup>th</sup>, 2022*  
*1:00 p.m.*  
*Trinity Episcopal Church, Martinsburg, West Virginia*  
*200 West King Street*  
*(304)263-0994*  
[\*Trinitymartinsburg.org\*](http://Trinitymartinsburg.org)

# Welcome to Trinity Episcopal Church

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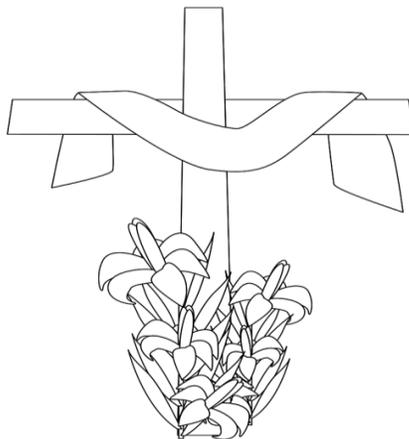
## Announcements

- Due to COVID-19 restrictions, Masks are optional.
- **Please silence all digital devices as you enter the Church.**
- Rest rooms are in the basement and beyond the doors at the end of the sanctuary.
- Handicapped accessibility is through the College Street entrance. A Church member will assist with the elevator.
- The family of ***Roland W. Riddell*** thanks you for your presence at this service, and for your support in the coming months.

*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy is joyous, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that the one, we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*



*A Memorial Service and Celebration of Life*  
*Roland William Riddell*  
*July 17, 1937 – December 28, 2021*

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**ORGAN AND BAGPIPE PRELUDE: “HIGHLAND CATHEDRAL”**

*Family Processes*  
*All Stand*

**OPENING ANTHEM: I AM RESURRECTION (BCP p. 491)**

*Celebrant*  
*All stand*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body, I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend, and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

*When all are in place, the Celebrant may address the congregation, briefly acknowledging the purpose of the gathering, and bidding their prayers for the deceased and the bereaved.*

*All Stand*

## **Opening Hymn:(H-304) “I Come With Joy to Meet My Lord”**

*Refer to Blue Hymnal 1982*

### **The Burial Collect (BCP p. 493)**

The Lord be with you.

**People:** *And also, with you.*

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that your servant ***Roland***, being raised with him, may know the strength of his presence, and rejoice in his eternal glory, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. ***Amen.***

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with ***Roland***'s family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come, through Jesus Christ our Lord. ***Amen.***

*The people sit.*

### **OLD TESTAMENT READING**

### **Ecclesiastes 3:1-9**

A Reading from Ecclesiastes

For everything there is a season, and a time for every matter under heaven:

<sup>2</sup> a time to be born, and a time to die;

a time to plant, and a time to pluck up what is planted;

<sup>3</sup> a time to kill, and a time to heal;

a time to break down, and a time to build up;

<sup>4</sup> a time to weep, and a time to laugh;

a time to mourn, and a time to dance;

<sup>5</sup> a time to cast away stones, and a time to gather stones together;

a time to embrace, and a time to refrain from embracing;

<sup>6</sup> a time to seek, and a time to lose;

a time to keep, and a time to cast away;

<sup>7</sup> a time to tear, and a time to sew;  
a time to keep silence, and a time to speak;  
<sup>8</sup> a time to love, and a time to hate;  
a time for war, and a time for peace.  
The Word of the Lord  
*Thanks be to God!*

## PSALM 23

*Read by all*

*The LORD is my shepherd; \*  
I shall not want.  
He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.  
He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.*

## A Reading from the New Testament

## 1 Corinthians 15:20-58

A Reading from Paul's letter to the Corinthians

Someone will ask, "How are the dead raised? With what kind of body do they come?" What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish.

So, it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

"Death has been swallowed up in victory."

"Where, O death, is your victory?"

"Where, O death, is your sting?"

The Word of the Lord

*Thanks be to God!*

### **Sequence Hymn (H-608) "Eternal Father, Strong to Save"**

*Refer to Blue Hymnal 1982*

### **THE HOLY GOSPEL**

**John 1:1-6, 25-27**

The Holy Gospel of our Lord Jesus Christ according to Saint John.

*People      Glory to you, Lord Christ.*

Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup> In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup> And you know the way to where I am going." <sup>5</sup> Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup> Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

<sup>25</sup> "These things I have spoken to you while I am still with you. <sup>26</sup> But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**Homily:** “The Ship Upon the Ocean” The Rev. Georgia C. DuBose, Interim Rector

## **Eulogy-Family Members**

### **THE APOSTLES’ CREED**

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

### **THE LORD’S PRAYER:**

***Sung acapella by Dr. Arthur Silver***

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE PRAYERS OF THE PEOPLE: (BC P P.496)

For our brother, *Roland*, let us pray to our Lord Jesus Christ who said, “I am Resurrection, and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for *Roland* and dry the tears of those who weep.

*People: Hear us, Lord.*

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

*Hear us, Lord.*

You raised the dead to life; give to our brother eternal life.

*Hear us, Lord.*

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

*Hear us, Lord.*

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

*Hear us, Lord.*

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

*Hear us, Lord.*

Comfort us in our sorrows at the death of our brother, *Roland*; let our faith be our consolation, and eternal life our hope.

*Hear us, Lord.*

## THE PEACE (BCP P.360)

Celebrant The peace of the Lord be always with you.

*People And also, with you.*

## The Holy Communion

## **The Great Thanksgiving**

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Lift up your hearts.

*People*          *We lift them to the Lord.*

*Celebrant*      Let us give thanks to the Lord our God.

*People*          *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS (BCP p. 362) S-130**

*Celebrant and People*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### **WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM (BCP p. 364)**

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

**INVITATION (BCP p. 364)**

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN: (H-335) “I am the Bread of Life”**

*Refer to Blue Hymnal 1982*

**POST-COMMUNION PRAYER (BCP p. 498)**

Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints, through Jesus Christ our Savior. *Amen.*

**BLESSING (BCP p. 366)**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**THE COMMENDATION (BCP p. 499)**

Lord Jesus Christ, we commend to you our brother, ***Roland***, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

Give rest, O Christ, to your servant with your saints,

***People:*** *where sorrow and pain are no more,  
neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People:**     *Give rest, O Christ, to your servant with your saints,  
                  where sorrow and pain are no more,  
                  neither sighing, but life everlasting.*

Into your hands, O merciful Savior, we commend your servant **Roland**  
Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your  
own flock, a sinner of your own redeeming. Receive her into the arms of your  
mercy, into the blessed rest of everlasting peace, and into the glorious company of  
the saints in light. *Amen.*

**Hymn: (H-376) “Joyful, Joyful, We Adore Thee”**

*Refer to Blue Hymnal 1982*

## **BLESSING AND DISMISSAL**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great  
Shepherd of the sheep, through the blood of the everlasting covenant: Make you  
perfect in every good work to do his will, working in you that which is well-  
pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever.  
*Amen.*

Alleluia. Christ is risen!!!

**People**             *The Lord is risen indeed. Alleluia!!!*

**Celebrant**        Let us go forth in the name of Christ.

**People**             *Thanks be to God.*

**Recessional Hymn: “I’ll Fly Away”**

**Postlude: Bagpipes (H-671) “Amazing Grace”**

**Joseph Kent**

*Refer to Blue Hymnal 1982*

*Family Processes*

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## **Participants in the Service**

The Rev. Georgia C. DuBose, Interim Rector, Celebrant  
Coty Graff, Organist  
Joseph Kent, Bagpiper and Guitarist

### *Obituary*

*July 15, 1937 – December 28, 2021*



Roland William Riddell passed away surrounded by his loving family on Dec. 28, 2021. He was born in New York City on July 15, 1937, and was raised in Washington, D.C. He graduated from Western High School in 1956 then served in the Navy until 1958 before pursuing studies in business administration at Boston University. He completed a Bachelor of Arts degree in 1962 and spent his career in mortgage banking, initially with B. F. Saul Company and later with his own successful startup firms. Roland relocated to Inwood, West Virginia in 1983 when he married Dr. Catherine Silver-Riddell.

Roland was a devout Christian, loved the Lord and was an active member of Trinity Episcopal Church in Martinsburg, West Virginia and served on the vestry and sang in the church's choir. He received a certificate in Education for Ministry and was the lay pastoral associate for Christ Episcopal Church in Bunker Hill, West Virginia in the 1990s. He had a passion for music, art and literature. Roland enjoyed playing many different instruments including string instruments, piano and woodwinds, especially the flute. He played the Domra in the American Balalaika Symphony Orchestra for 9 years. He is remembered by friends and family as "a true Renaissance man."

He was predeceased by his father Richard John Riddell, his mother Jean Montgomery Riddell, and by a son Wildi Wire Riddell. He is survived by his wife Catherine and seven children: Raymond Montgomery Riddell (Leslee), Richard Russell Riddell (Shannon Metcalf), Robert Roland Riddell (Sandra Correa), Colette Riddell, Eric Roland Riddell (May Kanti), Christian John Riddell (Lara Samuels) and Elizabeth Catherine Riddell. He is survived by 6 grandchildren: Charlotte, Gianna "GiGi" Grace, Raquel Isabella "Bella", Remi, Savannah and Sophie. He leaves 3 sisters: Joan Baer, Marise Riddell, Sarah "Sally" Arthur, and several nieces and nephews. Roland had a wonderful sense of humor, and noble compassion for the fellow man. He was a great American. Roland was laid to rest at the family gravesite, Dellwood Cemetery in Manchester, Vermont.

**Welcome to today's Celebration of Roland's life. In lieu of flowers a gift may be made to Trinity Episcopal Church of Martinsburg.**