December 24th, 2022

The Nativity of Our Lord **Holy Eucharist Rite Two** Live Streaming at 9:00 P.M.



Trinity Episcopal Church, Norborne Parish, **Martinsburg**

Founded 1771

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> E-Mail: trinitymartinsburg@comcast.net Website: <u>www.trinitymartinsburg.org</u> **Facebook: Trinity Church Martinsburg** Wi-Fi: Trinity Guest-PW-Amen2020 The Very Rev. Robert Shives, Celebrant **Coty Graff-Organist and Choirmaster**

Lisa Miller, Parish/Financial Administrator, Notary Public

THE HOLY EUCHARIST, RITE II

The People's responses are printed in bold.

We Gather in the Name of God

Prelude: (H 102) "Once in Royal David's City" Anthem: "O Holy Night"



Welcome and Introduction

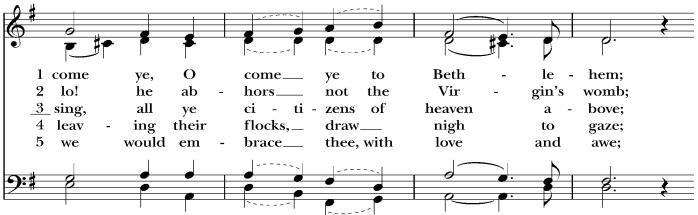
The Word of God

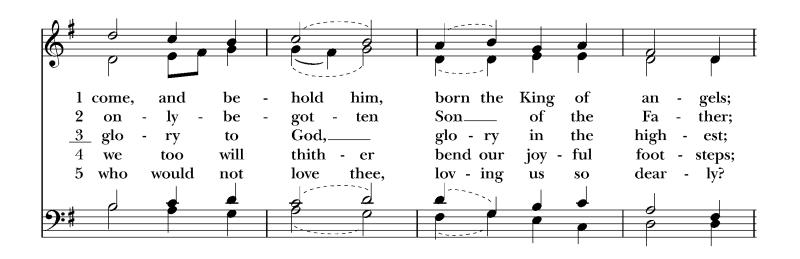
Opening Sentences

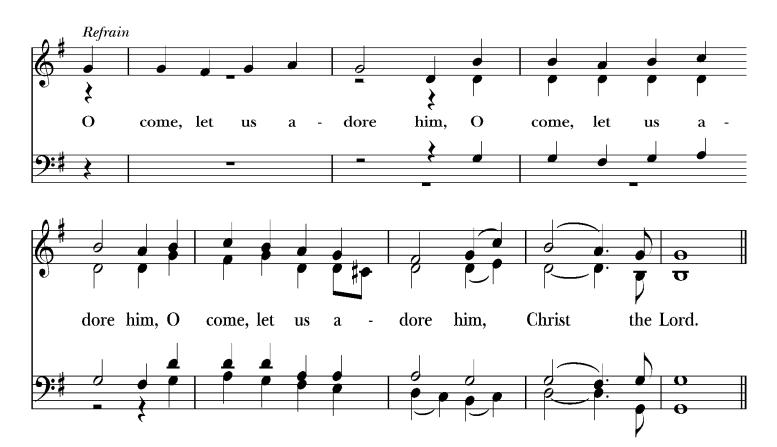
Behold, I bring you Good News of great joy, which shall come to all people; for unto you is born this day in the city of David, a Savior, who is Christ the Lord. **Peace on earth and glory in the highest!**

ENTRANCE HYNM: (H 83) "O Come, all Ye Faithful"









6 Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given; Word of the Father, now in flesh appearing;

Refrain

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

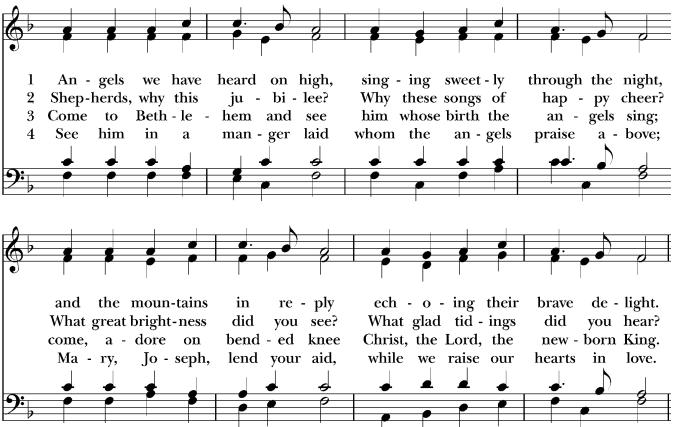
People And blessed be his kingdom, now and for ever. Amen.

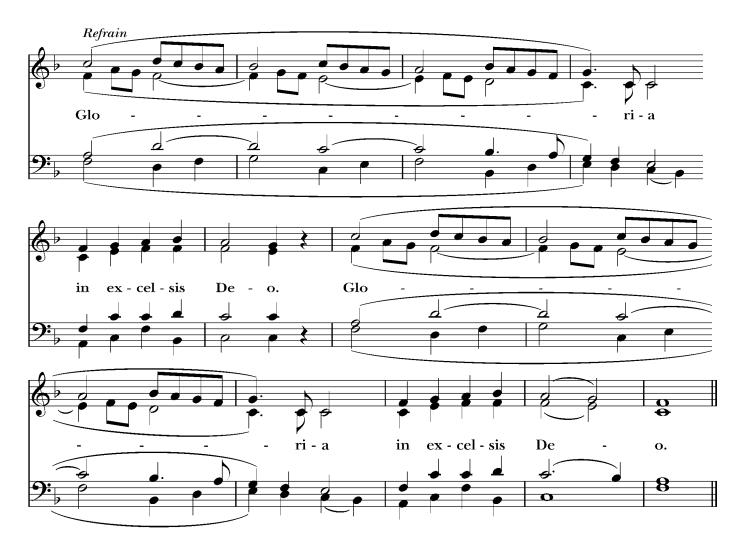
COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.







THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

We Hear the Word of God

The First Lesson:

Isaiah 9:2-7

A Reading from the book of the prophet Isaiah.

²THE PEOPLE WHO WALKED in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us; a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Priest The Word of the Lord!
People Thanks be to God!

PSALM: 96

sing to the LORD, all the whole earth.

2Sing to the LORD and bless his Name; *

proclaim the good news of his salvation from day to day.

3Declare his glory among the nations *

and his wonders among all peoples.

4For great is the LORD and greatly to be praised; *

he is more to be feared than all gods.

5As for all the gods of the nations, they are but idols; *

but it is the LORD who made the heavens.

6Oh, the majesty and magnificence of his presence! *

Oh, the power and the splendor of his sanctuary!

7Ascribe to the LORD, you families of the peoples; *

ascribe to the LORD honor and power.

8Ascribe to the LORD the honor due his Name; *

bring offerings and come into his courts.

⁹Worship the LORD in the beauty of holiness; * let the whole earth tremble before him.

10 Tell it out among the nations: "The LORD is King! *
He has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy before the LORD when he comes, * when he comes to judge the earth.

¹³He will judge the world with righteousness * and the peoples with his truth.

The Epistle: Titus 2:11-14

A Reading from Paul's letter to Titus.

¹¹**THE GRACE** of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People Thanks be to God

SEQUENCE HYMN (H 78) "O Little Town of Bethlehem"



The Holy Gospel:

All stand.

Luke 2:1-20

The Holy Gospel of Our Lord Jesus Christ According to Saint Luke *Glory to you, Lord Christ!*

¹N THOSE DAYS a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. -4Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. 8In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: 11 to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; 18 and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

We Respond to the Word of God

The Christmas Message

The Very Rev. Robert Shives

The Nicene Creed (BCP p. 358) said by all

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

We Pray for One Another

Leader: As the heavens and earth are filled with the grace and peace of the Word made flesh, let us pray for the church, the world, and all those in need.

Almighty God, Sovereign of peace, strengthen the leaders of nations in their service that all the corners of the earth may be filled with your justice and righteousness. God of grace and peace, **Come among us!**

Give voice to your church, that we may proclaim Christ in our midst and live out the good news of his birth among us. God of grace and peace, Come among us!

Shelter those who are homeless, poor, lonely, and despised of the world. Break the yoke of their burdens and grant them your joy. God of grace and peace, **Come among us!**

Console those who are homebound, hospitalized, and sick especially those who have asked for our prayers. Enfold them with your light and healing. God of grace and peace, **Come among us!**

Make room in our hearts for all who join us in worship, and call to mind those absent from us, that our common bonds of faith may be strengthened. God of grace and peace, **Come among us!**

Enliven this congregation with the Word made flesh in bread and wine, that we may be signs of Christ's presence in the world. God of grace and peace, **Come among us!**

Hold us in unity with all the saints, especially those remembered on our Christmas Memorial list, that together we may share in the joyful song of the heavenly hosts. God of grace and peace, **Come among us!**

Hear our prayer, gracious God, as we rejoice in the Word made flesh, your Son, Jesus Christ our Lord. Amen.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace (BCP p.360)

All stand.

The Peace of the Lord be always with you. And also with you!

We Offer our Gifts to God

Offertory Sentence (BCP p.376)

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. *Psalm 50:14*



PRESENTATION HYMN 380 (vs. 3 Doxology)

Praise God, from whom all blessings flow.

Praise him, all creatures here below.

Praise him above, ye heavenly host:

Parise Father, Son, and Holy Ghost

We Give Thanks to God

The Eucharistic Prayer A (BCP p.361)

The Lord be with you. *And also with you*. Lift up your hearts. *We lift them to the Lord*. Let us give thanks to the Lord our God. *It is right to give him thanks and praise*.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-125

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.











WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Lord's Prayer (BCP p. 363)

As our Savior Christ has taught us, we now pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

We Break the Bread of Life (silence is kept for a brief period of time)

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us; *Therefore, let us keep the feast. Alleluia.*

INVITATION (BCP p. 364)

The Celebrant says
The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

We Share the Gifts of God

(For those watching online who cannot receive communion)

The Spiritual Communion of the People

In Union, O Lord with your faithful people at every altar of your Church
Where the Holy Eucharist is now being celebrated,
I desire to offer to you praise and thanksgiving.
I remember your death, Lord Christ;
I proclaim your resurrection; I await your coming in glory.
And since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart.
Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and the life to come.
Amen.

Please pray with us as the liturgical ministers receive Holy Communion.

COMMUNION HYMN (H 112) "In the Bleak Mid-Winter"





said by all

Post Communion Prayer (BCP p.365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We Go Forth in the Name of God

The Blessing

May Almighty God who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen*.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen*.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

The Dismissal

Go forth in the name of Christ, as a welcoming Christ-centered community – Seeking God's will, Sharing God's wisdom, Serving All people.

Thanks be to God!!



Merry Christmas And Happy New Year! From The Clergy, Staff, and Vestry of Trinity





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Trinity Episcopal-Martinsburg, WV.