

**Sunday, March 31, 2024**  
**Sunday of Resurrection: Easter Day**  
**The Holy Eucharist Rite Two**  
**Live-Streaming Saturday at 10:30 A.M.**



**Trinity Episcopal Church, Norborne  
Parish**

*Founded 1771*

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**Wi-Fi: Trinity Guest-PW-Amen2020**

**The Very Rev. Robert E. Shives, II-Rector**

**The Rev. Deacon Marti Steiner-Unger-Deacon**

**Coty Graff-Organist and Choirmaster**

**Lisa Miller, Parish/Financial Administrator, Notary Public**

# The Word of God

## Entrance Rite

### ENTRANCE HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280** *Glory to God, all standing*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

## The Lessons

### FIRST READING: Isaiah 25:6-9 *The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
 a feast of rich food, a feast of well-aged wines,  
 of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
 the shroud that is cast over all peoples,  
 the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
 and the disgrace of his people he will take away from all the earth,  
 for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 118:1-2, 14-24** *Remain seated.*

- <sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- <sup>2</sup>Let Israel now proclaim, \*  
“His mercy endures for ever.”
- <sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.
- <sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous:
- <sup>16</sup>“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”
- <sup>17</sup>I shall not die, but live, \*  
and declare the works of the LORD.
- <sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.
- <sup>19</sup>Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- <sup>20</sup>“This is the gate of the LORD; \*  
he who is righteous may enter.”
- <sup>21</sup>I will give thanks to you, for you answered me \*  
and have become my salvation.
- <sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.
- <sup>23</sup>This is the LORD’s doing, \*  
and it is marvelous in our eyes.
- <sup>24</sup>On this day the LORD has acted; \*  
we will rejoice and be glad in it.

**SECOND READING: Acts 10:34-43** *The people sit.*

A Reading from the Acts of the Apostles.

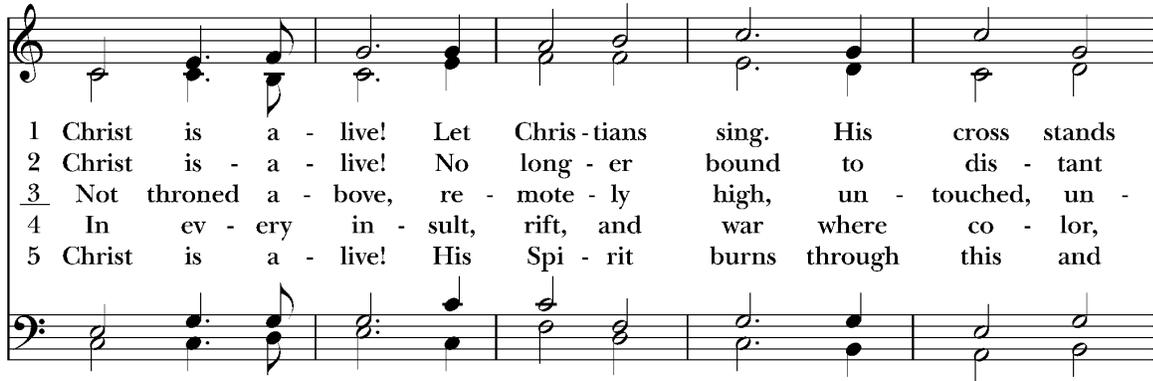
<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank

with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

*Silence may follow.*

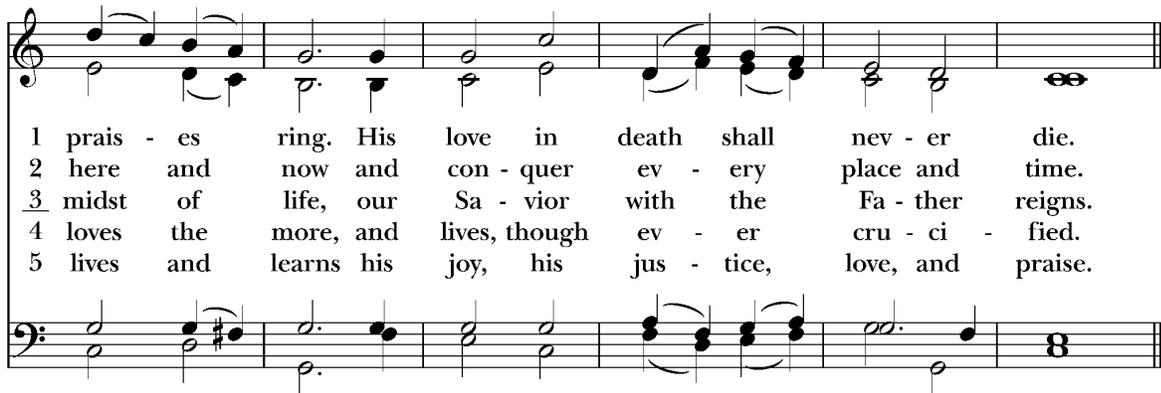
**SEQUENCE HYMN *Christ is alive! Let Christians sing (Truro) (H 182) All stand.***



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

**GOSPEL: Mark 16:1-8** *All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        ***Glory to you, Lord Christ.***

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. And all that had been commanded them they told briefly to those around Peter. And afterward Jesus himself sent out through them, from east to west, the sacred and imperishable proclamation of eternal salvation.

*Priest*        The Gospel of the Lord.

*People*        ***Praise to you, Lord Christ.***

**THE SERMON (BCP p. 358)**

HE  
has  
RISEN

# BAPTISMAL HYMN: "I Was There To Hear Your Boring Cry"

BAPTISM

## 488 I Was There to Hear Your Boring Cry



1 "I was there to hear your born - ing cry; I'll be there when  
 2 "When you heard the won - der of the Word, I was there to  
 3 "In the mid - dle a - ges of your life, not too old, no



you are old. I re - joiced the day you were bap - tized to  
 cheer you on. You were raised to praise the liv - ing Lord to  
 lon - ger young, I'll be there to guide you through the night, com -



see your life un - fold. I was there when you were but a  
 whom you now be - long. If you find some - one to share your  
 plete what I've be - gun. When the eve - ning gent - ly clos - es



child with a faith to suit you well; in a blaze of  
 time and you join your hearts as one, I'll be there to  
 in and you shut your wea - ry eyes, I'll be there as



light you wan - dered off to find where de - mons dwell."  
 make your vers - es rhyme from dusk till ris - ing sun."  
 I have al - ways been with just one more sur - prise."



4 "I was there to hear your born - ing cry; I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.

# We Baptize in the Name of God

## **Presentation and Examination of the Candidates**

*Rector:* The Candidate for Holy Baptism will now be presented.

*Parents and Godparents:*

I present **Jacob Theodore Gitlin and Jeremiah James Gitlin** to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

***I will, with God's help.***

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

***I will, with God's help.***

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* ***I renounce them.***

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* ***I renounce them.***

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* ***I renounce them.***

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* ***I do.***

*Question* Do you put your whole trust in his grace and love?

*Answer* ***I do.***

*Question* Do you promise to follow and obey him as your Lord?

*Answer* ***I do.***

Will you who witness these vows do all in your power to support **Jacob Theodore and Jeremiah James** in their life in Christ?

***People: WE WILL!!***

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People:* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People:*

***I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead. On the third day he rose again.***

***He ascended into heaven and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People:* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent, and return to the Lord? ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being? ***I will, with God's help.***

## Prayers for the Candidates

Let us now pray for ***Jacob Theodore and Jeremiah James Gitlin*** who *is* to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

***Lord, hear our prayer.***

Open their heart to your grace and truth.

***Lord, hear our prayer.***

Fill them with your holy and life-giving Spirit.

***Lord, hear our prayer.***

Keep them in the faith and communion of your holy Church.

***Lord, hear our prayer.***

Teach them to love others in the power of the Spirit.

***Lord, hear our prayer.***

Send them into the world in witness to your love.

***Lord, hear our prayer.***

Bring them to the fullness of your peace and glory.

***Lord, hear our prayer.***

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

### **Thanksgiving over the Water**

The Lord be with you.

***And also with you.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

### **The Baptism**

*Celebrant*     Name these children

*Parents and Godparents:*     ***Jacob Theodore Gitlin and Jeremiah James Gitlin***

***Jacob Theodore Gitlin***, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

***Jeremiah James Gitlin***, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. ***Amen.***

***Jacob Theodore Gitlin***, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

***Jeremiah James Gitlin***, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. ***Amen.***

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin and have raised them to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.  
*Amen.*

Let us welcome the newly baptized.

*People*

*We receive you into the household of god.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.*

**THE CREED (BCP p. 358)** *All stand.*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE (BCP p. 360)** *All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

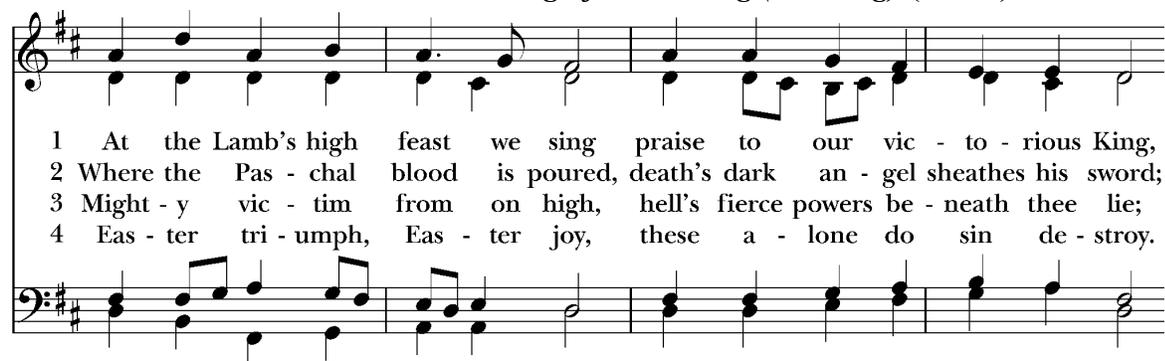
## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 376)** *The Celebrant says*

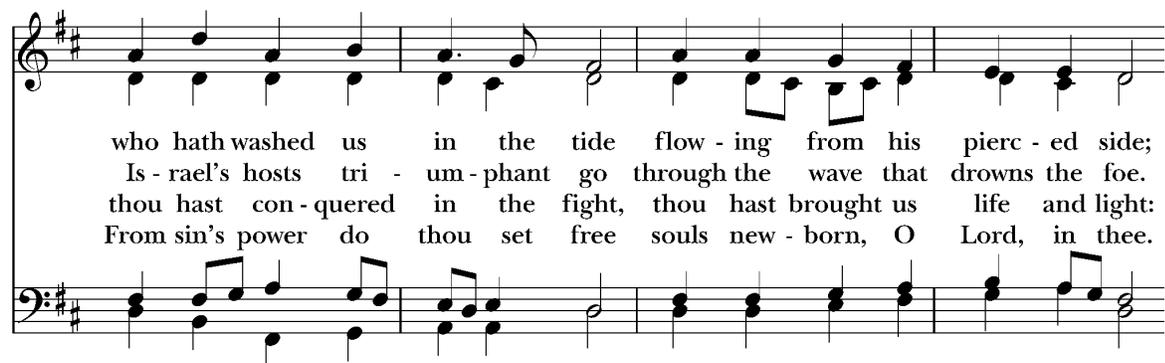
Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

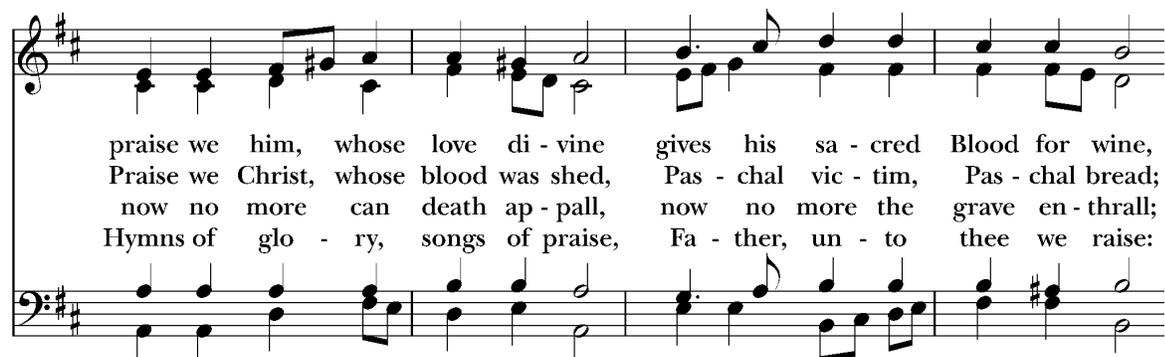
**OFFERTORY HYMN** *At the Lamb's high feast we sing (Salzburg) (H 174)*



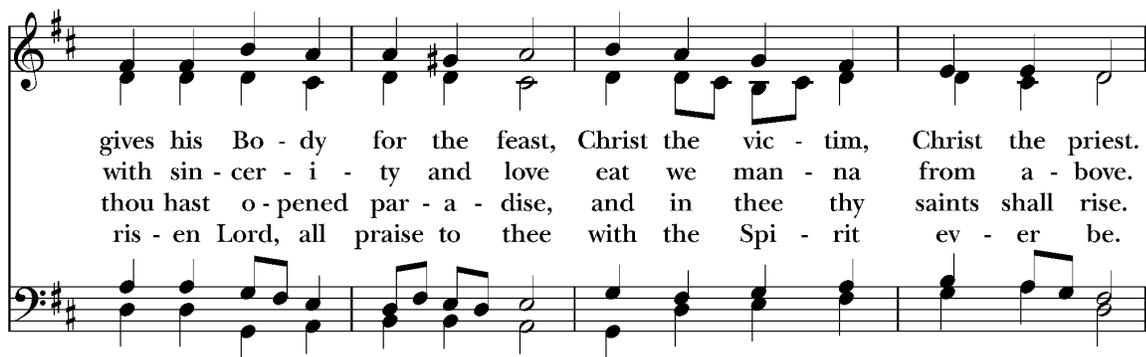
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## The Great Thanksgiving

**SURSUM CORDA S 120** *Lift up your hearts (BCP p. 367) The People remain standing.*

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***

**PROPER PREFACE (BCP p. 367)** *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

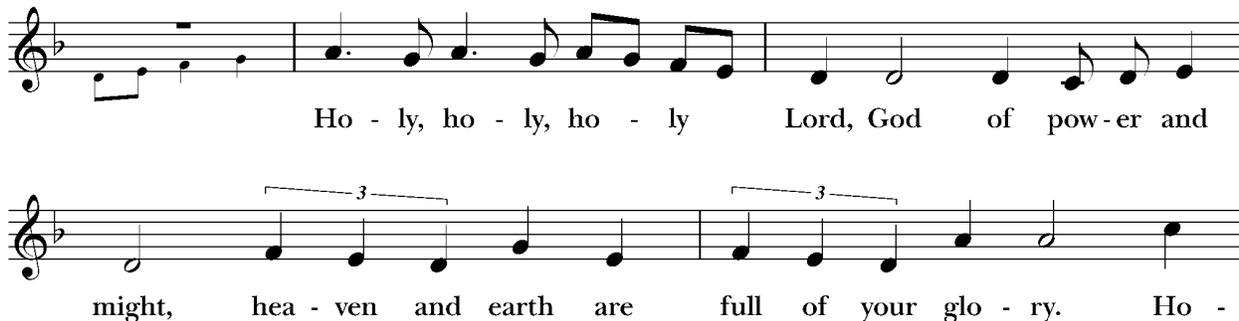
**SANCTUS S 129** *Holy, holy, holy (Powell) (BCP p. 367) Celebrant and People*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

**WORDS OF INSTITUTION (BCP p. 368)** *The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

**EPICLESIS (BCP p. 369)** *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,  
*People and Celebrant*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM S 154 *Christ our Passover (Hurd)* (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### INVITATION (BCP p. 364) *The Celebrant says*

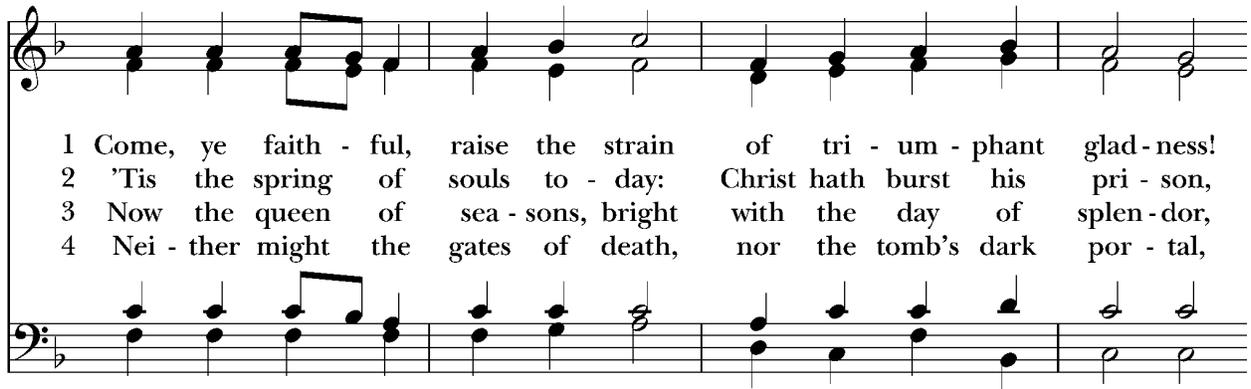
The Gifts of God for the People of God.

### DISTRIBUTION (BCP p. 365)

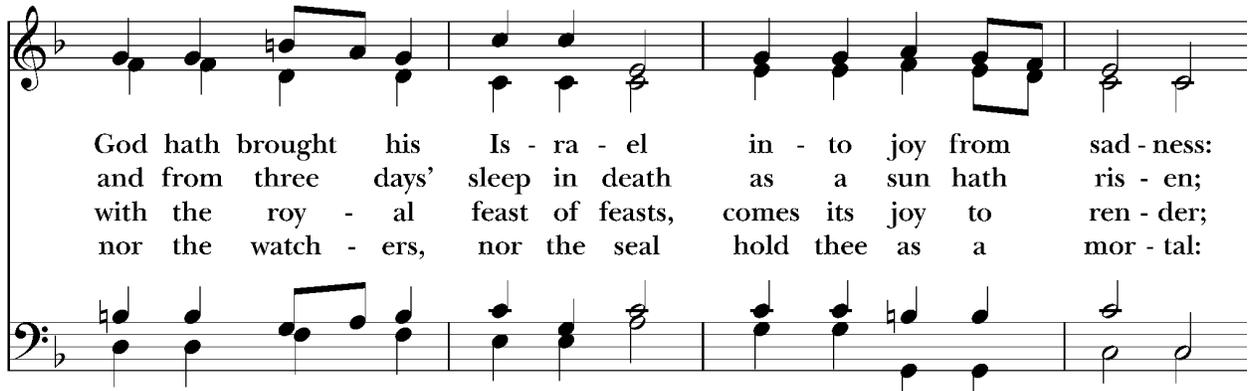
*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. *Amen.*

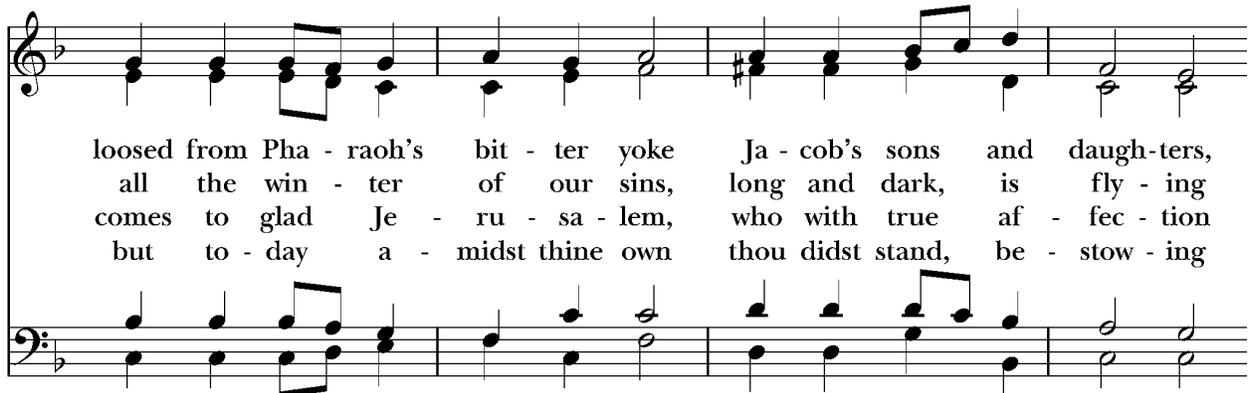
COMMUNION HYMN *Come, ye faithful, raise the strain (St. Kevin) (H 199)*



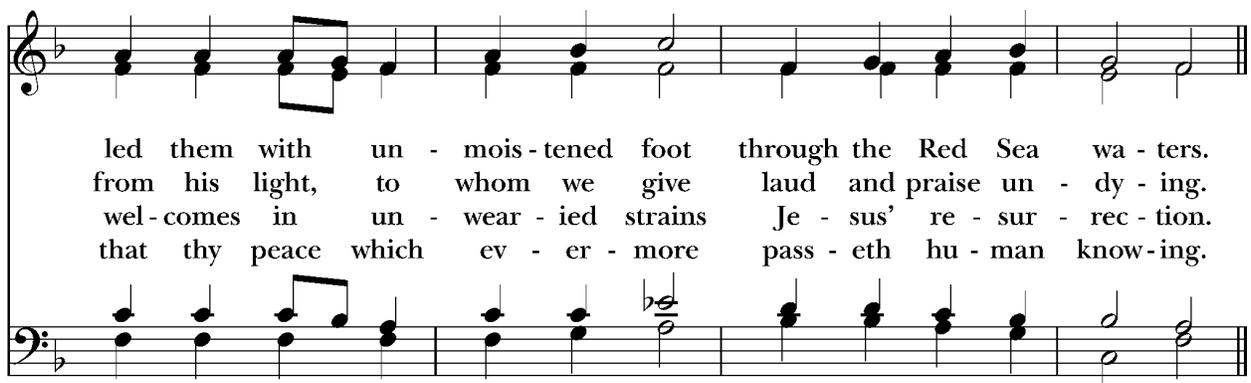
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

**POST-COMMUNION PRAYER (BCP p. 365)** *After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**BLESSING (BCP p. 366)** *The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN** *He is risen, he is risen (Unser Herrscher) (H 180)*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

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To All Our Wonderful Parishioners:  
 Happy Easter from Rev. Bobby, Lisa, & Coty

