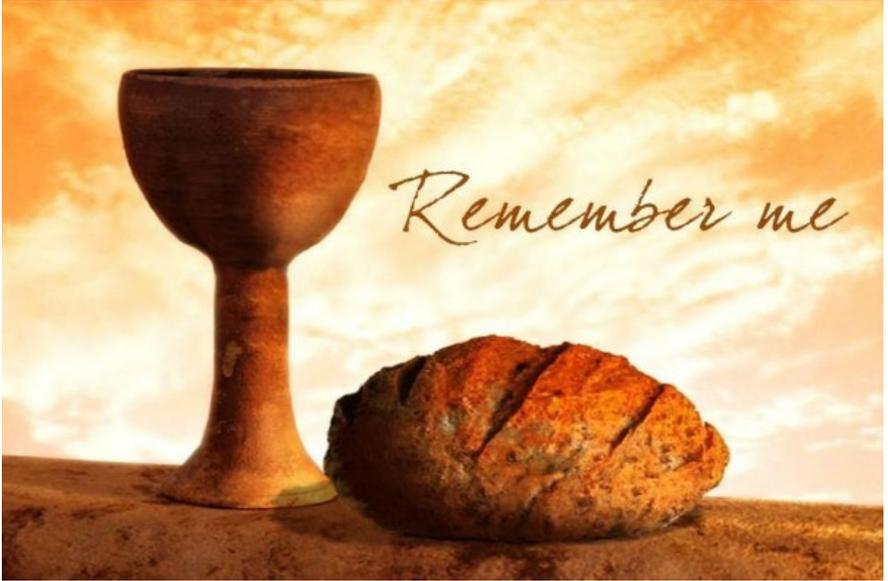


April 14th, 2022
Maundy Thursday
6:00 P.M.



**Trinity Episcopal Church, Norborne Parish,
Martinsburg**

Founded 1771

**200 West King Street, Martinsburg, West
Virginia 25401**

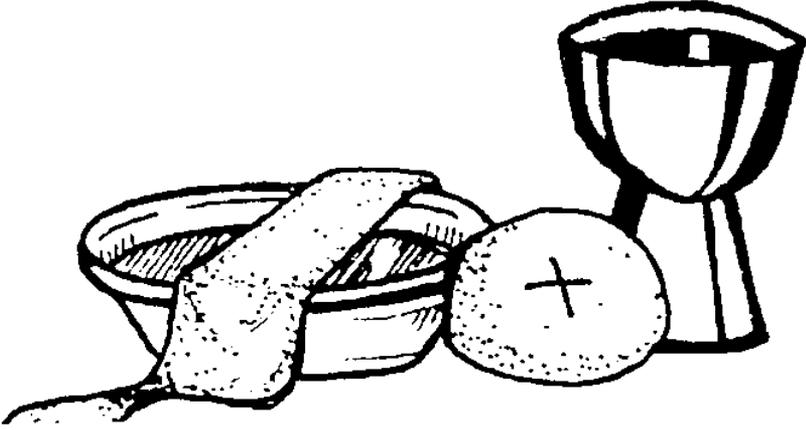
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Maundy Thursday



The liturgy of Maundy Thursday is the beginning of the sacred three days of the celebration of the Passion and Death of our Lord Jesus Christ. It initiates a time of watching, waiting, and contemplating, as we enter into the commemoration of the mystery of our redemption. The gift of love in the Sacrament of Christ's Body and Blood is the focus; the demonstration of self-giving in the washing of feet is a fitting symbol; the watch through the night and the continuation of this liturgy in that of Good Friday is the timelessness of silence, the silence of God. On this night we celebrate the Great Thanksgiving with the powerful knowledge that:

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread... After supper he took the cup of wine... Father, we now celebrate the memorial of our redemption. (BCP, 374)

Entrance Hymn: "One Bread, One Body"

Refrain One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant of free,
woman or man no more. *Refrain*

Many the gifts, many the works,
one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown,
gathered to one for all. *Refrain*

Celebrant: Bless the Lord who forgives all our sins;

People: *His mercy endures forever.*

Celebrant: Almighty God, to whom all hearts are open, all desire known,
and from whom no secrets are hid, Cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit that we may
perfectly love you and worthily magnify your Holy Spirit.
Amen.

Hymn of Praise: "Bless the Lord, my soul"

Bless the Lord, my soul, and bless God's ho-ly name. —

The first system of musical notation is in 4/4 time with a key signature of one flat (B-flat). It consists of a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment features a steady bass line of G2, Bb2, and D3, with chords in the right hand.

Bless the Lord, my soul, who leads me in - to life.

The second system of musical notation continues the piece in the same 4/4 time and key signature. The vocal line starts with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment maintains the same bass line and chordal structure as the first system.

We Proclaim the Word of God

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Exodus 12:1-14

Psalm 116:1, 10-17

Women: I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

Men: How shall I repay the Lord, for all the good things he has done for me?

Women: I will lift up the cup of salvation and call upon the Name of the Lord.

Men: I will fulfill my vows to the Lord in the presence of all his people.

Women: Precious in the sight of the Lord is the death of his servants.

Men: O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

Women: I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

Men: I will fulfill my vows to the Lord in the presence of all his people.

Women: In the courts of the Lord's house, in the midst of you, O Jerusalem.

Scripture Hymn:

U - bi ca - ri - tas et a - - mor,
 u - bi ca - ri - tas De - us i - bi est.

Gospel

John 13:1-17, 31b-35

Meditation: The Lord is My Shepherd

Narrator: The Lord is my Shepherd. . .

Jesus: I am the good shepherd,
 And I know my sheep
 and my sheep know me;
 And I am willing to lay down my life for them.

Narrator: He makes me lie down in green pastures,
 He leads me to water where I may rest;
 He revives my spirit.

(Basin and towel are placed centrally)

Peter: Jesus, never at any time are you going to wash my feet!

Jesus: Peter, if I don't wash your feet, you will no longer be my disciple.

Peter: Then don't just wash my feet Lord;
 Wash my head and hands as well.

Narrator: For his name's sake,
 He guides me in the right paths.

(Candle is placed centrally)

Jesus: I am the way and the truth and the life:
 No one comes to the Father except by me.

Narrator: Even if I were to walk
 Through a valley of deepest darkness....

Voice: Golgotha.

Narrator: Even if I were to walk through a valley....

Voice: Gethsemane.

Narrator: Even if I were to walk....

Voice: They stripped him
And whipped him
And spat on him
And hit him over the head
And led him out....

Jesus: I will fear no harm,
For you are with me;
Your staff and crook strengthen me.

Narrator: You spread a table before me
In the presence of my enemies.

(Bread and wine placed centrally)

Narrator: You spread a table before me
In the presence of my enemies.

Jesus: One of you sitting here is going to betray me.

Peter: Lord, is it me?

(Silence)

Judas: Lord, is it me?

Jesus: Do what you have to do, Judas.
But do it quickly.

Narrator: You have richly bathed my head with oil.

(Perfumed oil placed centrally by a woman)

Judas: It's a waste! It could have been sold for a fortune, and the
money given to the poor.

Jesus: You'll always have the poor with you
But you won't always have me.
What this woman has done
Was to prepare me for my burial.
Ahead of time.
She has done something fine and beautiful.

Narrator: You have richly bathed my head with oil
And my cup runs over.

Jesus: Father, take this cup of suffering from me.
It is possible for you to do that.
Nevertheless, let it be not what I want,
But what you want.

Narrator: Goodness and love unfailing...
These will follow me all the days of my life.

Peter: Lord, where are you going?

Jesus: Where I am going you cannot, for now, come.
But one day you will.

Narrator: And I shall live in the house of the Lord all the days of my
life.

Jesus: In my Father's house are many rooms.
I am going there to prepare a place for you.
And if I go, I will come back
And take you to myself,
So that where I am, you may be also.



We Confess our Sins against God and Our Neighbor

People: Holy God, heavenly Father, you formed me from the dust in your image and likeness and redeemed me from sin and death by the cross of your Son Jesus Christ. Through the water of baptism you clothed me with the shining garment of his righteousness and established me among your children in your kingdom. But I have squandered the inheritance of your saints and have wandered far in a land that is waste.

Especially, I confess....

(silence is kept to allow people to mention, in their hearts, their confession to God)....

Therefore, O Lord, from these and all other sins I cannot now remember, I turn to you in sorrow and repentance. Receive me again into the arms of your mercy and restore me to the blessed company of your faithful people; through him in whom you have redeemed the world, your Son our Savior Jesus Christ. **Amen**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Choir Introit: *“As in that upper room you left your seat”*

We Remember that Christ Washed the Disciples Feet

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the kingdom of God come not by power, authority, or even miracle, but by such lowly service, and he commanded them to follow his example by washing one another's feet.

Therefore I invite you the people of God who share in the royal priesthood of Christ to come forward, that we may follow the example of our Master, remembering the new commandment that he gave this night, "Love one another as I have loved you. By this shall the world know that you are my disciples: That you love one another



Hymns During Foot Washing

Hymn # 602 – “*Jesu, Jesu*”

“Servant Song”

Won't you let me be your servant, let me be as Christ to you
Pray that I may have the grace to let you be my ser—vant too.

We are pilgrims on a journey, we are travelers on the road;
We are here to help each other walk the mile and bear--- the load.

I will hold the Christ light for you in the night time of your fear.
I will hold my hand out to you, speak the peace you long--- to hear.

I will weep when you are weeping when you laugh I'll laugh with you.
I will share your joy and sorrow 'til we've seen this journey through.

When we sing to God in Heaven, We shall find such harmony,
Born of all we've known together of Christ's love and a—go—ny.

“Will you come and follow me”

Will you come and follow me, if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, Will you let my name be known,
Will you let my life be grown in you and you in me?

Will you leave yourself behind, if I but call your name?
Will you care for cruel and kind; and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see, if I but call your name?
Will you set the prisoner free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
And admit to what I mean in you and you in me?

Will you love the “you” you hide If I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound In you and you in me?

Lord, your summons echoes true when you but call me name.
Let me turn and follow you and never be the same.
In your company, I'll go where your love and footsteps show,
Thus, I'll move and live and grow in you and you in me.

We Prepare the Lord's Table

Hymn – “*As the deer longs*”

Insert

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever. **Amen**

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

We Give Thanks to God

Eucharistic Prayer D

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We Share the Gifts of God

All are invited to share in the mystery of Christ's Body and Blood

Hymn #335 – “*I am the Bread of Life*”

Thanksgiving after Communion

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was servant of all, who gave his life and dies for us, yet is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

We Strip the Altar of God

Leader: My God, my God, why have you forsaken me?
I have cried desperately for help,
But still it does not come.

All: *During the day, I call to you, O God,
But you do not answer.
I call at night, but get no rest.*

Leader: Yet you are the one enthroned as the Holy One,
You are the one whom Israel praises.

All: *Our ancestors put their trust in you;
They trusted you and you saved them.*

Leader: They called to you and escaped from danger;
They trusted you and were not disappointed.

All: *But I am no longer a man: I am a worm;
I am despised and scorned by everyone.*

Leader: All who see me, jeer at me;
They stick out their tongues and shake their heads.

All: *“You relied on the Lord, why doesn’t he save you?
If the Lord likes you, why doesn’t he help you?”*

Leader: It was you who brought me safely through birth,
and when I was a baby you kept me safe.

All: *I have relied on you since the day I was born,
And you have always been my God.*

Leader: Do not stay away from me!
Trouble is near and there is no one to help.

All: *Many enemies surround me like bulls,
Like fierce bulls from the land of Bashan.*

Leader: They open their mouths like lions,
Roaring and tearing at me.

All: *My strength is gone
Like water spilt on the ground.
My bones are out of joint,
My heart is like melted wax.*

Leader: My throat is dry as dust, my tongue sticks to my mouth,
You have left me for dead in the dust.

All: *A gang of evil men surrounds me.
Like dogs, they close in on me,*

Tearing my hands and feet.

Leader: O Lord, don't stay away from me!
Come quickly to my rescue.

All: *Save me from the sword;
Save my life from these dogs.*

Leader: Rescue me from these lions.
I am helpless before these wild bulls.

All: *I will tell my people what you have done.
I will praise you in the assembly.*

Leader: Praise him, you descendants of Jacob!
Worship him you people of Israel!

All: *He does not neglect the poor:
He answers when they call for help.*

Leader: Future generations will serve him;
And will speak of the Lord to those following them.

All: *People not yet born will be told:
"The Lord saves his people."*

Leader: I will strike the shepherd
And the sheep will be scattered...

We Keep Watch with Christ

Stay with me, re - main here with me, watch and
pray, — watch — and pray.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line in the treble clef and a bass line in the bass clef. The lyrics are placed between the staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piece concludes with a double bar line and repeat dots.

Meditation

Taize Chant – “*Stay with Me*”

We leave in silence to keep watch with Christ.

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Trinity Episcopal-Martinsburg, WV.

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