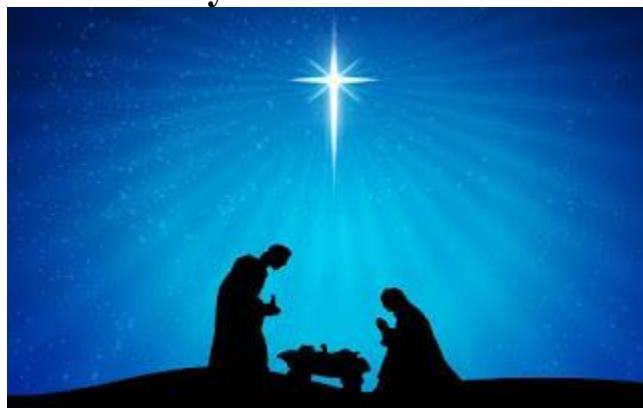


Sunday, January 4, 2026
 Second Sunday after Christmas
 The Holy Eucharist Rite Two



The Word of God

Entrance Rite

ENTRANCE HYMN *O come, all ye faithful (Adeste fideles)* (H 83)

1 O come, all ye faithful, joy - ful and tri - um - phant, O
 2 God from____ God,____ Light from Light e - ter - nal,____
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,____
 *4 See how the shep-herds, sum - moned to his cra - dle,____
 *5 Child, for us sin - ners poor and in the man - ger,____

1 come ye, O come____ ye to Beth - le - hem;
 2 lo! he ab - hors____ not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw____ nigh to gaze;
 5 we would em - brace____ thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356) *The following is sung, all standing*

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,

almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 31:7-14 *The people sit.*

A Reading from the book of the prophet Jeremiah.

⁷Thus says the LORD:

“Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
proclaim, give praise, and say,
 ‘Save, O LORD, your people,
 the remnant of Israel.’

⁸See, I am going to bring them from the land of the north,
 and gather them from the farthest parts of the earth,
among them the blind and the lame,
 those with child and those in labor, together;
 a great company, they shall return here.

⁹With weeping they shall come,
 and with consolations I will lead them back,
I will let them walk by brooks of water,
 in a straight path in which they shall not stumble;
for I have become a father to Israel,
 and Ephraim is my firstborn.

¹⁰Hear the word of the LORD, O nations,
 and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,

and will keep him as a shepherd a flock.'

¹¹For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.

¹²They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

¹³Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

¹⁴I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,"
says the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 84 *Remain seated.*

¹How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

²The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

³Happy are they who dwell in your house! *
they will always be praising you.

⁴Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

⁵Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

⁶They will climb from height to height,
and the God of gods will reveal himself in Zion.

⁷LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

⁸Behold our defender, O God; *
and look upon the face of your Anointed.

⁹For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

¹⁰For the LORD God is both sun and shield; *
he will give grace and glory;

¹¹No good thing will the LORD withhold *
from those who walk with integrity.

¹²O LORD of hosts, *
happy are they who put their trust in you!

SECOND READING: Ephesians 1:3-6, 15-19a *The people sit.*

A Reading from Paul's letter to the Church in Ephesus.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ^{19a}and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN (HYMN SING: CONGREGATION PICKS) *All stand.*

GOSPEL: Matthew 2:13-15, 19-23 *All stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹³After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.” ¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358) *All stand.*

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) *All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

[For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.]

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

[For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.]

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

[For _____, let us pray to the Lord.

Lord, have mercy.]

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

[For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.]

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

[Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.]

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSiON OF SiN (BCP p. 359) *The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360) *All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376) *The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN (HYMN SING: CONGREGATION PICKS)

The Great Thanksgiving

SURSUM CORDA (BCP p. 361) *The People remain standing.*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361) *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362) *Celebrant and People*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362) *The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS (BCP p. 363) *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

 hallowed be your Name,

 your kingdom come,

 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

 as we forgive those who sin against us.

Save us from the time of trial

 and deliver us from evil.

For the kingdom, the power,

 and the glory are yours,

 now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMN (HYMN SING:CONGREGATION PICKS)

POST-COMMUNION PRAYER (BCP p. 365) *After Communion, the Celebrant says*

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366) *The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Go tell it on the mountain (Go Tell It on the Mountain) (H 99)*

Refrain

The musical notation consists of two staves. The upper staff is in G clef and common time, featuring a soprano line with quarter and eighth notes. The lyrics for the first line are: "Go tell it on the moun - tain, o - ver the hills and". The lower staff is in bass clef and common time, featuring a bass line with quarter and eighth notes. The lyrics for the second line are: "ev - ery - where; go tell it on the moun - tain, that". The music is marked with a "Refrain" above the first staff.

Jesus Christ is born!

1 While shep - herds kept their
 2 The shep - herds feared and
 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
 trem - bled when lo! a - bove the earth rang
 man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through-out the hea-vens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sa - vior's birth.
 God sent us sal - va - tion that bless - ed Christ - mas morn.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.

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WELCOME TO ALL GUESTS

A special warm greeting to our Guests or Newcomers!

**We are delighted you are here and celebrate your presence with us this morning!
If you would like to know more about our community of faith or are interested in
membership, please leave your name, email, and phone number.**

**Please introduce yourself to people near you and to Rev. Bobby. We look forward to
getting to know you. Our bathrooms are located downstairs, use the front entrance
stairs also we have bathrooms outside our fellowship hall.**

**All baptized persons are welcome at the Lord's table for communion. All people are
invited to the Altar rail for a Blessing. Please join us for coffee and fellowship
following the service. A special thank you to all our volunteer ministries for the help
and commitment to Trinity. We could not have our welcoming, Christ-centered
community without our ministers and members.**

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