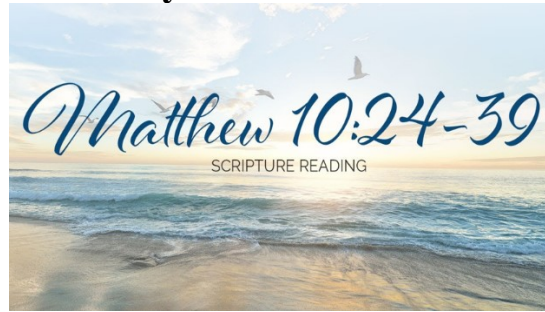


**Sunday, June 21, 2026**  
**Pentecost 4**  
**The Holy Eucharist Rite Two**



**The Word of God**

**Entrance Rite**

**ENTRANCE HYMN (C 342)**

**OPENING ACCLAMATION (BCP p. 355)** *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY (BCP p. 355)** *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356)** *The following is sung, all standing*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Genesis 21:8-21 *The people sit.*

A Reading from the book of Genesis.

<sup>8</sup>The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." <sup>11</sup>The matter was very distressing to Abraham on account of his son. <sup>12</sup>But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring." <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. <sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." <sup>19</sup>Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. <sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

### PSALM: Psalm 86:1-10, 16-17 *Remain seated.*

<sup>1</sup>Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

<sup>2</sup>Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

<sup>3</sup>Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

<sup>4</sup>Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.

<sup>5</sup>For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

<sup>6</sup>Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.

<sup>7</sup>In the time of my trouble I will call upon you, \*  
for you will answer me.  
<sup>8</sup>Among the gods there is none like you, O LORD, \*  
nor anything like your works.  
<sup>9</sup>All the nations you have made will come and worship you, O LORD, \*  
and glorify your Name.  
<sup>10</sup>For you are great;  
you do wondrous things; \*  
and you alone are God.  
<sup>16</sup>Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.  
<sup>17</sup>Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**SECOND READING: Romans 6:1b-11** *The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN "THE SUMMONS"** *All stand.*

**GOSPEL: Matthew 10:24-39** *All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

[Jesus said to the twelve apostles,] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>"Do not think

that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **THE SERMON (BCP p. 358)**

### **THE CREED (BCP p. 358)** *All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)** *All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*  
Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*  
We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*  
Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*  
Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*  
Give to the departed eternal rest;  
*Let light perpetual shine upon them.*  
We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*  
Let us pray for our own needs and those of others.  
*Silence*  
*The People may add their own petitions.*  
*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN (BCP p. 359)** *Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*  
*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE (BCP p. 360)** *All stand.*

*Celebrant*           The peace of the Lord be always with you.  
*People*             And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## The Holy Communion

**OFFERTORY SENTENCE (BCP p. 376)** *The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

**OFFERTORY HYMN (C 87)**

## The Great Thanksgiving

**SURSUM CORDA (BCP p. 361)** *The People remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 361)** *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS (BCP p. 362)** *Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 362)** *The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

**EPICLESIS (BCP p. 363)** *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **The Breaking of the Bread**

**FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**INVITATION (BCP p. 364)** *The Celebrant says*

The Gifts of God for the People of God.

**DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN (C 79)**

**POST-COMMUNION PRAYER (BCP p. 365)** *After Communion, the Celebrant says*

Let us pray.  
*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING (BCP p. 366)** *The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN (C 139)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.