Sunday, November 1, 2026
All Saints' Day
The Holy Eucharist Rite Two

The Word of God

Entrance Rite

ENTRANCE HYMN *Praise to the Lord, the Almighty, the King of creation (Lobe den Herren)* (H 390)

Praise to the Lord, the Almighty, the King of creation (Lobe den Herren) (Words).rtf
Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356) *The following is sung, all standing*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*.

The Lessons

FIRST READING: Revelation 7:9-17 *The people sit.*

A Reading from the Revelation of John.

9After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. 10They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" 11And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, 12singing, "Amen! Blessing and

glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”
13Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come
from?” 14I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come
out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. 15For this
reason they are before the throne of God, and worship him day and night within his temple, and the one who is
seated on the throne will shelter them. 16They will hunger no more, and thirst no more; the sun will not strike
them, nor any scorching heat; 17for the Lamb at the center of the throne will be their shepherd, and he will guide
them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 34:1-10, 22 *Remain seated.*

1I will bless the LORD at all times; *
his praise shall ever be in my mouth.
2I will glory in the LORD; *
let the humble hear and rejoice.
3Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
4I sought the LORD, and he answered me *
and delivered me out of all my terror.
5Look upon him and be radiant, *
and let not your faces be ashamed.
6I called in my affliction, and the LORD heard me *
and saved me from all my troubles.
7The angel of the LORD encompasses those who fear him, *
and he will deliver them.
8Taste and see that the LORD is good; *
happy are they who trust in him!
9Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
10The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
22The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

SECOND READING: 1 John 3:1-3 *The people sit.*

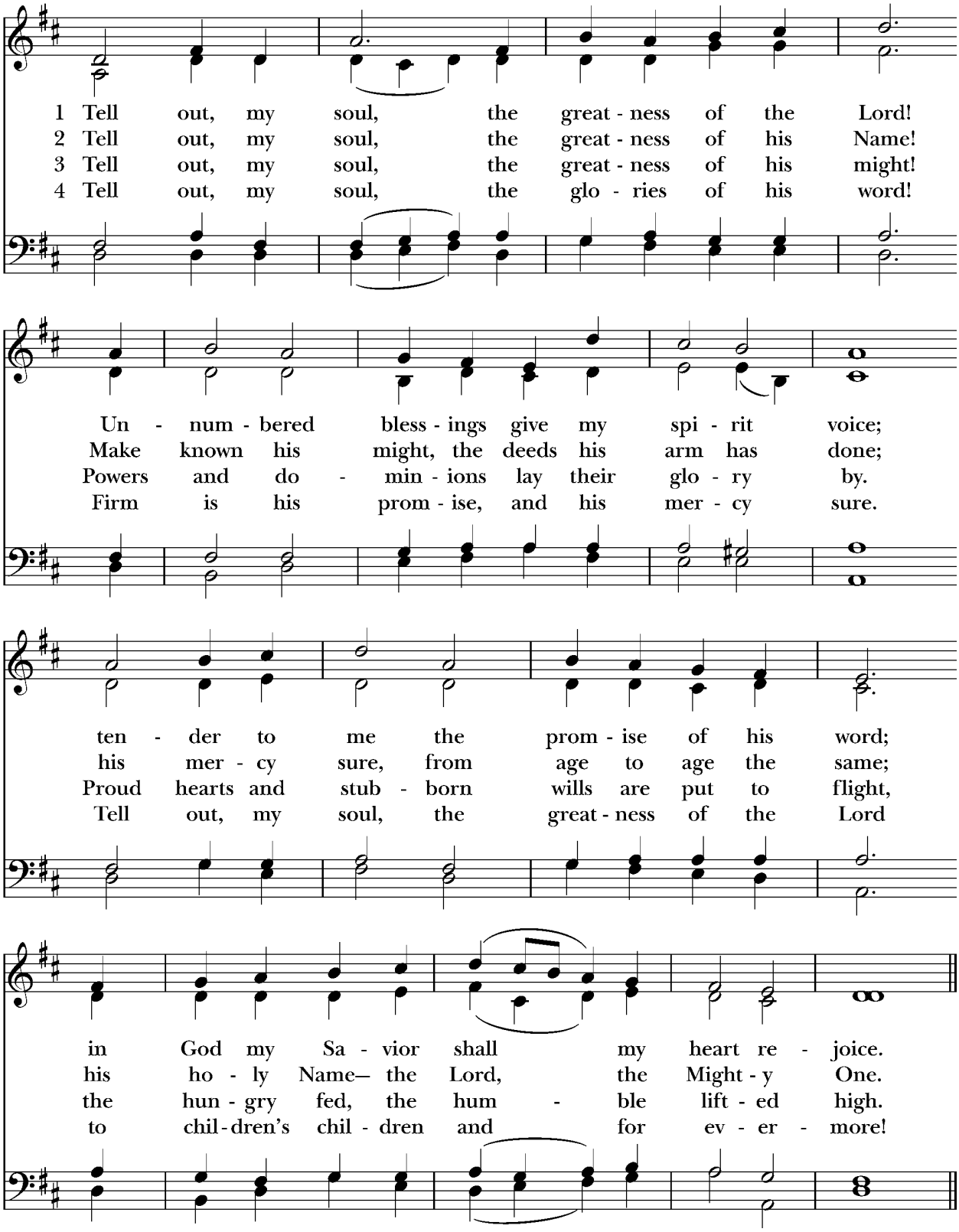
A Reading from the First letter of John.

1See what love the Father has given us, that we should be called children of God; and that is what we are. The
reason the world does not know us is that it did not know him. 2Beloved, we are God’s children now; what we
will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we
will see him as he is. 3And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *Tell out, my soul, the greatness of the Lord (Birmingham)* (H 437) *All stand.*

GOSPEL: Matthew 5:1-12 *All stand.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[1]When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. [2]Then he began to speak, and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

THE CREED (BCP p. 358) *All stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) *All remain standing.*

Father, we pray for your holy catholic Church;
That we all may be one.
Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest;
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.
Silence
The People may add their own petitions.
The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359) *Celebrant says*

Let us confess our sins against God and our neighbor.

Silence may be kept.
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE (BCP p. 360) *All stand.*

Celebrant	The peace of the Lord be always with you.
People	And also with you.

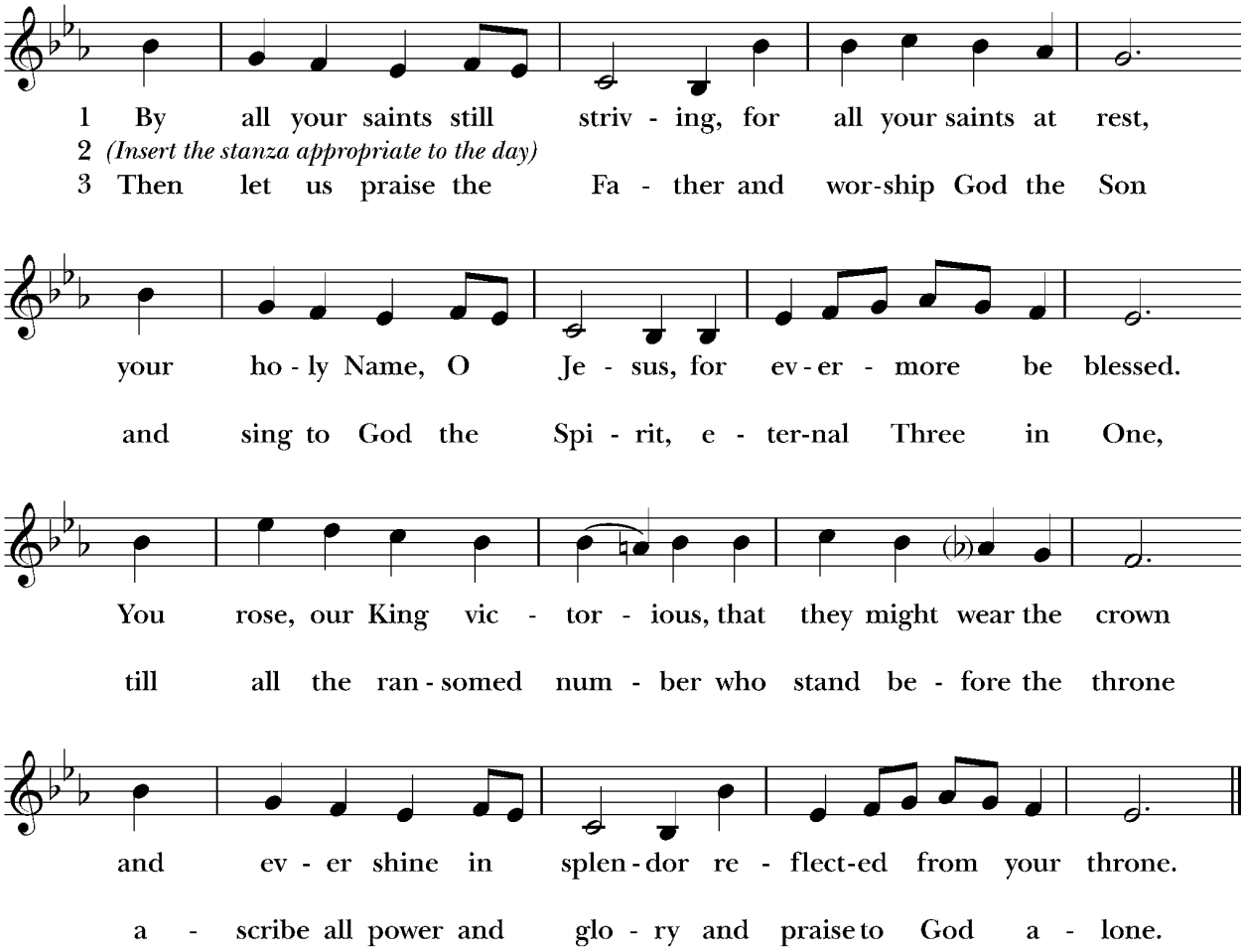
Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376) *The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *By all your saints still striving (Nyland)* (H 232)



All Saints' Day November 1
Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you,Äî
by walking in their footsteps
we give you praise anew.

Then let us praise the Father
and worship God the Son
and sing to God the Spirit,
eternal Three in One,
till all the ransomed number
who stand before the throne
ascribe all power and glory
and praise to God alone.

The Great Thanksgiving

SURSUM CORDA (BCP p. 361) *The People remain standing.*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361) *Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (BCP p. 362) *Celebrant and People*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 362)*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

EPICLESIS (BCP p. 363) *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER (BCP p. 363)
And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

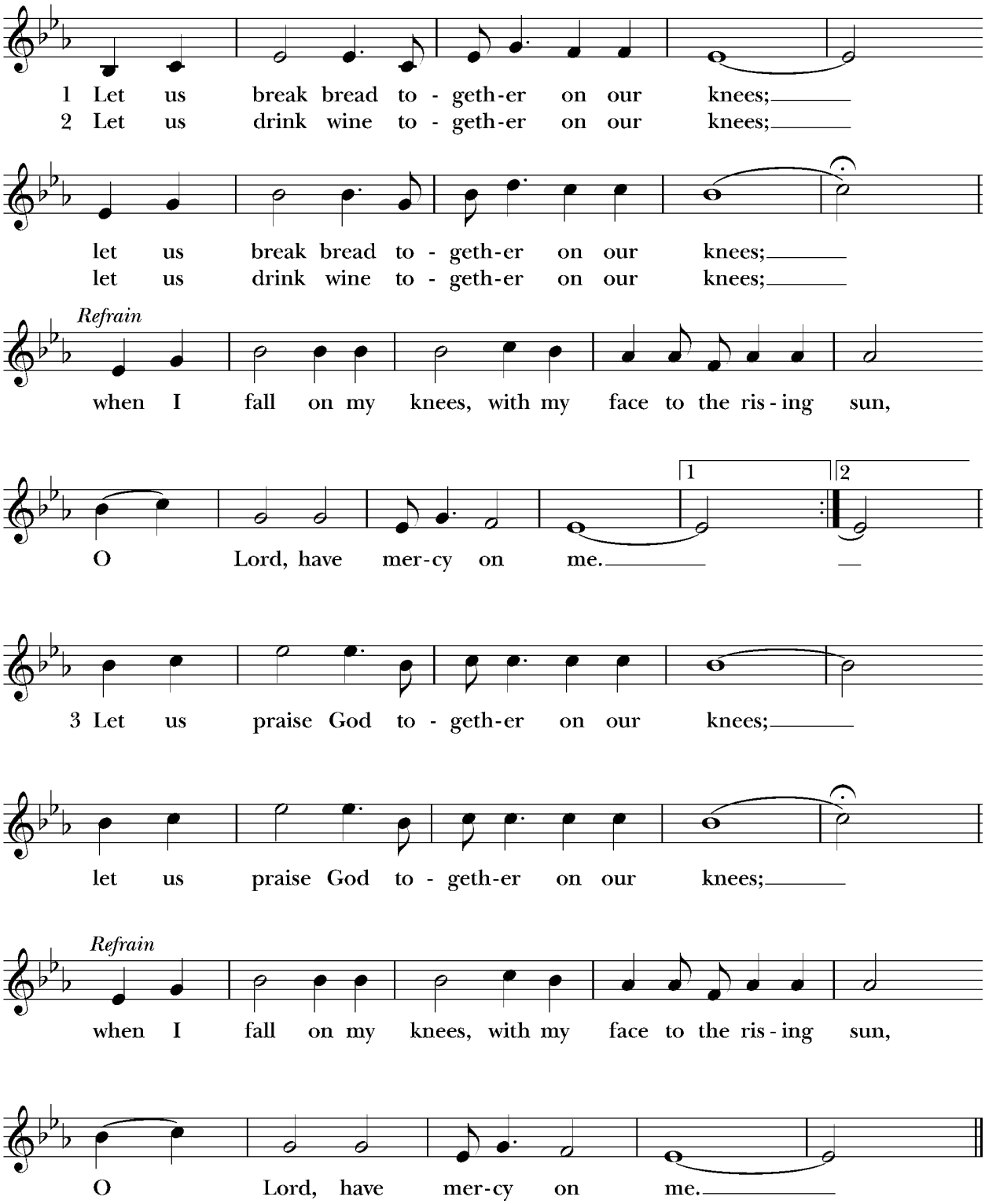
FRACTION ANTHEM (BCP p. 364)
Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

INVITATION (BCP p. 364) *The Celebrant says*

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen*.]

COMMUNION HYMN *Let us break bread together on our knees (Let Us Break Bread)* (H 325)

POST-COMMUNION PRAYER (BCP p. 365) *After Communion, the Celebrant says*

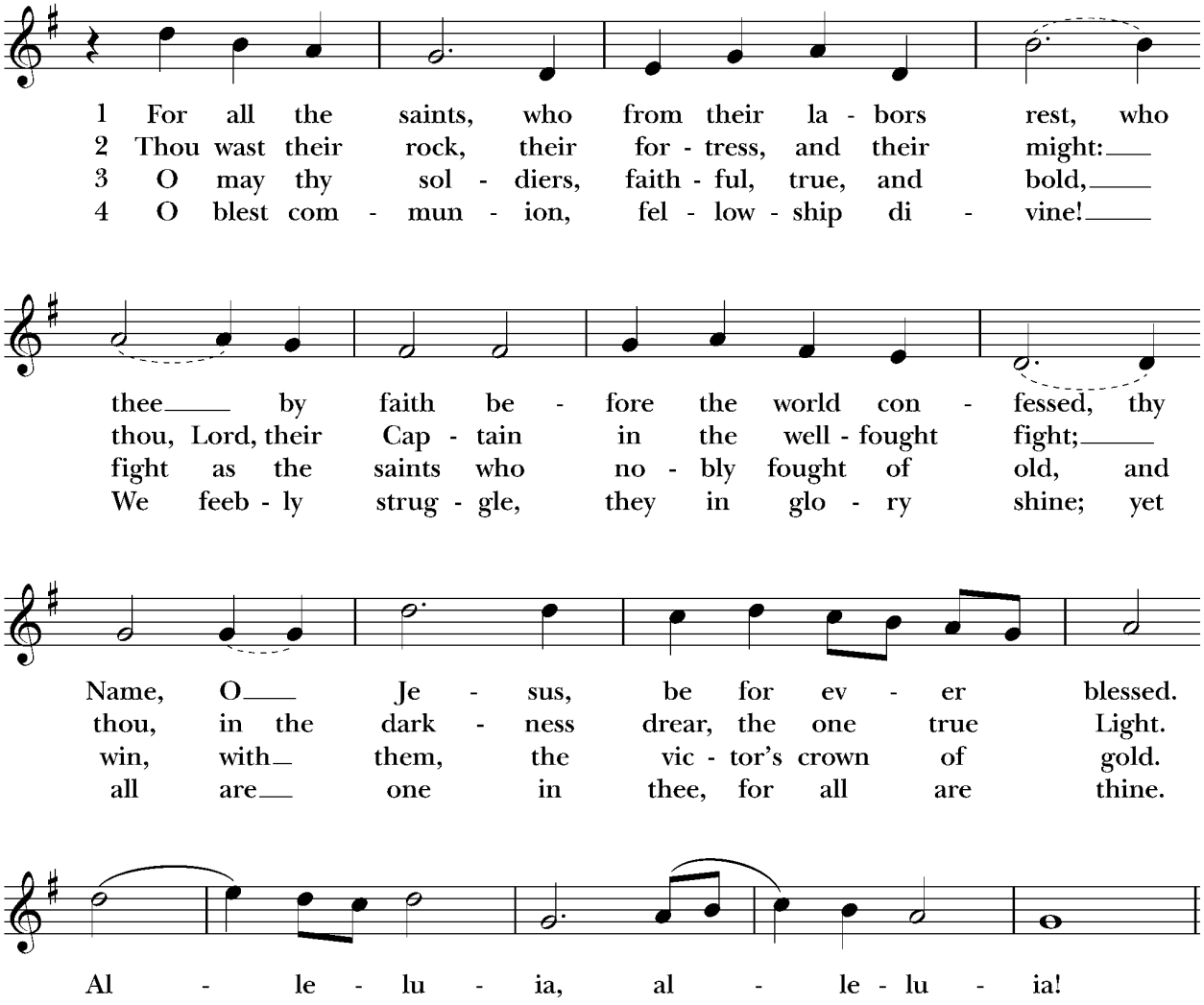
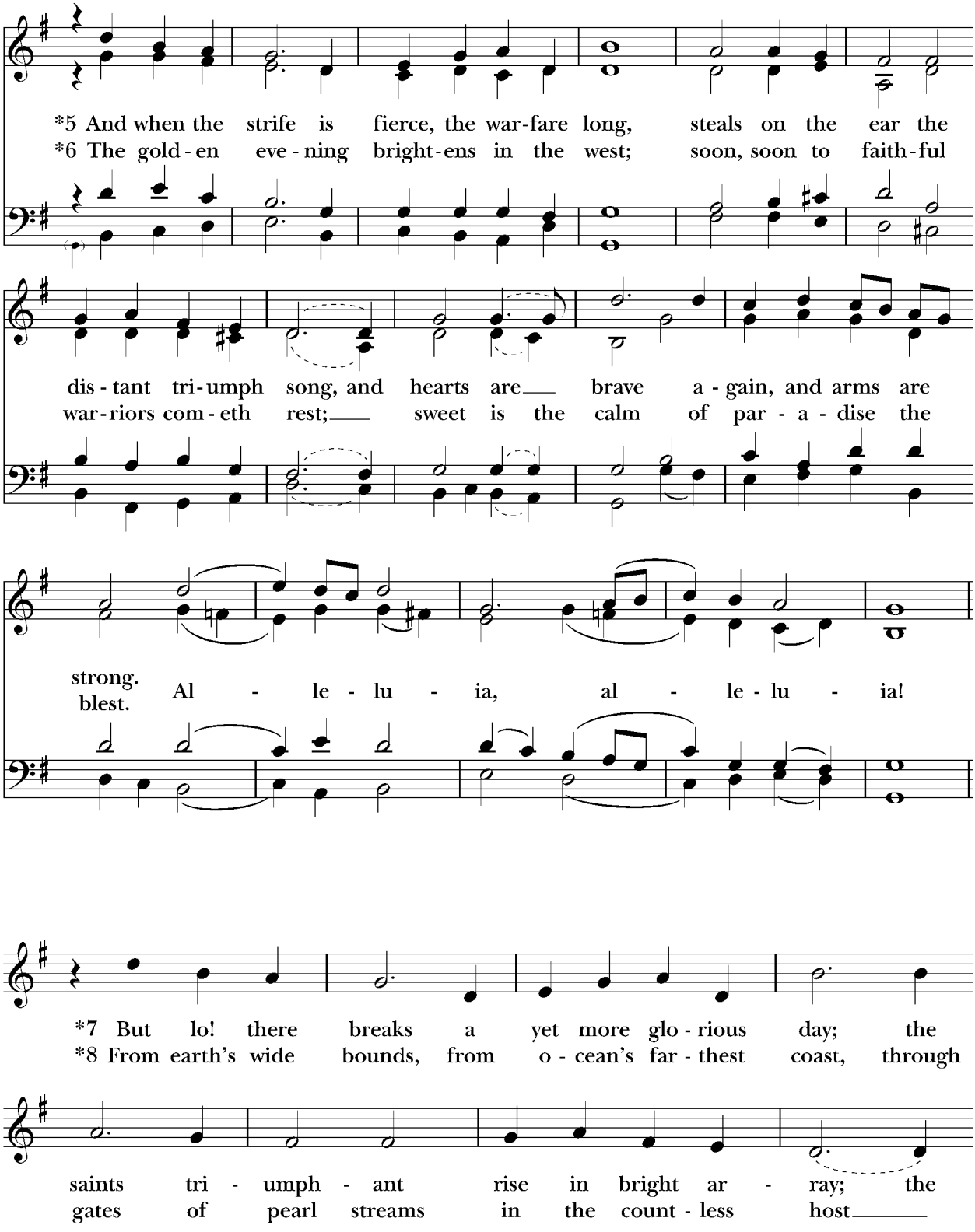
Let us pray.
Celebrant and People

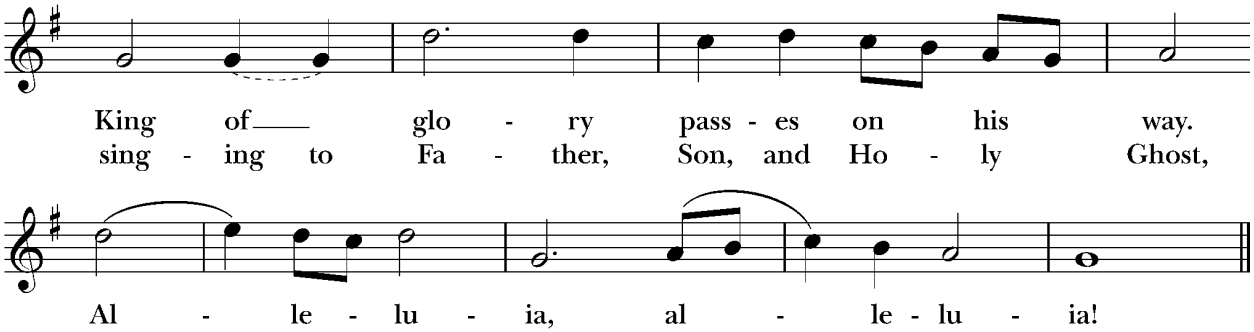
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366) *The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *For all the saints, who from their labors rest (Sine Nomine)* (H 287)

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful
dis-tant tri-umph song, and hearts are brave a-gain, and arms are
war-riors com-eth rest; sweet is the calm of par-a-dise the
strong.
blest.
Al-le-lu-ia, al-le-lu-ia!
*7 But lo! there breaks a yet more glo-rious day; the
*8 From earth's wide bounds, from o-cean's far-thest coast, through
saints tri-umph-ant rise in bright ar-ray; the
gates of pearl streams in the count-less host



DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

From riteplanning.com.
Copyright © 2026 Church Publishing Inc. All rights reserved.