

Lisa Miller, Parish/Financial Administrator, Notary Public

The Word of God

Entrance Rite

OPENING ACCLAMATION (BCP p. 355) *The people standing, the Officiant says*

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355) *The Officiant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE (BCP p. 356) *The following is said, all standing*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY (BCP p. 357)

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Job 39:1-18 *The people sit.*

A Reading from Job.

"Do you know when the mountain goats give birth? Do you observe the calving of the deer?

Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young?

Their young ones become strong, they grow up in the open; they go forth, and do not return to them.

"Who has let the wild ass go free?

Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place?

It scorns the tumult of the city; it does not hear the shouts of the driver.

It ranges the mountains as its pasture, and it searches after every green thing.

"Is the wild ox willing to serve you? Will it spend the night at your crib?

Can you tie it in the furrow with ropes, or will it harrow the valleys after you?

Will you depend on it because its strength is great, and will you hand over your labour to it?

Do you have faith in it that it will return, and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly, though its pinions lack plumage.

For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them.

It deals cruelly with its young, as if they were not its own; though its labour should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding.

When it spreads its plumes aloft, it laughs at the horse and its rider."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 121 *Remain seated.*

Levavi oculos

1 I lift up my eyes to the hills; *

from where is my help to come?

2 My help comes from the Lord, *

the maker of heaven and earth.

3 He will not let your foot be moved *

and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

5 The Lord himself watches over you; *

the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, *

nor the moon by night.

7 The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *

from this time forth for evermore.

SECOND READING: Acts 4:32-35, 5:1-11 *The people sit.*

A Reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy

person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him. After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

GOSPEL: Luke 12:13-21 *All stand.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON (BCP p. 358)

The Rev. Deacon Nicole Taggart

THE CREED (BCP p. 358) *All stand.*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359) *All remain standing.*
The Leader and People pray responsively.

Father, we pray for your holy Catholic Church; ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We remember those in our Diocesan and Anglican Cycle of Prayer, and we give thanks for the altar flowers, the bread, and the wine, given to the glory of God and in loving memory or celebration by members of this community.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; Remembering those in our parish family: **Jane Dufourny, Susan Etherington, Karen Caryl, Laura Beauchamp, Julian Barrett-Barajas, Michael & Sherri Frye, Diane Langhorne, Peter & Arlene Leitzke, John Lorenz, Tom Keesecker, Tom Myers, Don Parkinson, Luis & Gloria Rios, Betty Russell, Shirley Schwork, Angela Sholough, David Tucker, Woody Wagoner and Jody Wandell.**

And all those who in this transitory life, are in trouble, sorrow, need, sickness or any other adversity, **especially, Joshua Shives, Marc Aasad, Pastor Don Gregor, Peter Bowyer, Florence Hower, Joyce Chuprinko, Morlaza Shoulugh, Tiffany Triesler, Lee Jones, Andy Hood, Shannon Jones, James Miller II, Dana Painter Langley, Shelly Hamilton and Shelly Roman, and Our online family.....**
That they may be delivered from their distress.

Give to the departed eternal rest, especially **Frank Matan, Jr. Father of Colleen Tucker, Donna Means, Sister of David Gum, Barbara Stenger, Phil Cox, and Mary Jo Kiser Moylan**, Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. Silence.

The People may add their own petitions.

The Officiant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359) *The Officiant says*

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Blessing of the Animals

May you be blessed in the Name God, the Creator, Redeemer and of the Sustainer. May you and your animals enjoy life together and find joy with the God who created you. Amen.

Ministers circulate through the congregation, blessing the animals individually.

THE PEACE (BCP p. 360) *All stand.*

Officiant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Communion by Extension

OFFERTORY SENTENCE (BCP p. 376) *The Officiant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

THE LORD'S PRAYER (BCP p. 363) People and Officiant

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

POST-COMMUNION PRAYER (BCP p. 365) After Communion, the Officiant says

Let us pray.

Officiant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People

Thanks be to God.

From riteplanning.com.

Copyright © 2026 Church Publishing Inc. All rights reserved.